

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130

SEND TAX NOTICE TO:

(Name) Wayne M. Adams
(Address) 65 Adams Lane
Leeds, Alabama 35094

This instrument was prepared by

(Name) Mike T. Atchison

(Address) P.O. Box 822 Columbiana, AL 35051

Form 1-1-5 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

Shelby COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Hundred and no/100----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Wayne M. Adams, and wife, Evangelyn Emily Adams

(herein referred to as grantors) do grant, bargain, sell and convey unto
Wayne M. Adams, and wife, Evangelyn Emily Adams

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in
Shelby County, Alabama to-wit:

Part of the N.W. 1/4 of Section 18, Township 18 South, Range 1 East and more particularly described as follows:

Commence at the Northwest Corner of the above described N.W. 1/4 and in a southerly direction along the west line of said 1/4, 1/4 run a distance of 263.92 feet to the Point of Beginning; thence continue along the last named course for 263.93 feetm thence 90 degrees 27 minutes 38 seconds left for 335.25 feet; thence 89 degrees 32 minutes 22 seconds left for 263.93 feet; thence 90 degrees 27 minutes 38 seconds left for 335.25 feet to the Point of Beginning, and containing 2.03 acres, more or less.

Parcel No. 4

Part of the N.W. 1/4 N.W. 1/4 of Section 18, Townshop 18-South, Range 1-East and more particularly described as follows:

connence at the Northwest corner of the above described N.W. 1/4 N.W. 1/4 for for the Point of Beginning; thence in a southerly direction along the west line of said 1/4 1/4 run a distance of 263.92 feet; thence turn an angle of 90 degrees 27 minutes 38 seconds to left for 335.25 feet; thence 89 degrees 32 minutes 22 seconds left for 263.92 feet to the North line of said 1/4 1/4; thence 90 degrees 27 minutes 38 seconds left along the north line of said 1/4 1/4 for 335.25 feet to the Point of Beginning, and containing 2.93 acres, more or less.

04/17/1997 ~~PAID~~ No. 5
02:06 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCO 9.00

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set Our hand(s) and seal(s), this 17

day of April, 1997

WITNESS:

(Seal)

Wayne M Adams (Seal)
Wayne M. Adams

(Seal)

Evangelyn Emily Adams (Seal)
Evangelyn Emily Adams (Seal)

(Seal)

STATE OF ALABAMA

Shelby COUNTY }

I, _____, a Notary Public in and for said County, in said State,

hereby certify that Wayne M. Adams and Evanglyn Emily Adams

whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me

on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily

on the day the same bears date.

Given under my hand and official seal this 17 day of April, A. D., 1997

Mike T. Atchison
Notary Public

Inst # 1997-11960