

SPACE ABOVE THIS LINE FOR RECORDER'S USE

\*\*\*ASSIGNMENT\*\*\*

FOR VALUE RECEIVED, the undersigned: BANK OF ALABAMA

hereby sells, assigns, transfers and conveys to: OLD KENT MORTGAGE COMPANY, A MICHIGAN CORPORATION, 1830 EAST PARIS, SE, GRAND RAPIDS, MI 49546 all of its, the undersigned's rights, title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond) executed by: RANDALL OLAN LONG AND MARTHA NALL LONG, HUSBAND AND WIFE to: BANK OF ALABAMA

under the date of APRIL 8, 1997, and recorded in Instrument # / Book: \_\_\_\_\_ Page: \_\_\_\_\_ of the records of: 1997-11953 JEFFERSON County, in the State of: ALABAMA with a legal description of:

LOT 3129, ACCORDING TO THE SURVEY OF RIVERCHASE COUNTRY CLUB, 35TH ADDITION, AS RECORDED IN MAP BOOK 18, PAGE 122, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

Inst # 1997-11954

04/17/1997-11954  
01:46 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

IN WITNESS WHEREOF, BANK OF ALABAMA, has caused this instrument to be signed by its VICE PRESIDENT has fixed its seal hereto and has caused the same to be attested by its \_\_\_\_\_ on this 8TH day of APRIL, 1997.

Judi Walman  
Company Officer

(Corporate Seal)  
ATTEST:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Witness  
\_\_\_\_\_  
Witness

STATE OF ALABAMA }  
COUNTY OF JEFFERSON } SS

Before me, the undersigned a Notary Public for and within said county and state, came JUDI WALTMAN AS VICE PRESIDENT, \_\_\_\_\_, Witness and \_\_\_\_\_, Witness for BANK OF ALABAMA, a \_\_\_\_\_ Corporation who acknowledged the execution of the above foregoing instrument to be their and said corporation's voluntary act and deed for the uses and purposes therein set forth. WITNESS my hand official seal at BIRMINGHAM, ALABAMA this 8TH day of APRIL, 1997.

Prepared by:

[Signature]  
Notary Public  
My commission expires  
MY COMMISSION EXPIRES OCTOBER 3, 2000