## Position 1 - Chattel Security Position 5 - Real Estate Security

USDA-FmHA Form FmHA 460-4 (Rev. 10-90)

## **SATISFACTION**

	_	scribed lien instrum				
RICHARD D. 1	NORTON, A SIN	GLE MAN and.	<del></del>	<del> </del>	, 8	and recorded
or filed in County	of SHELBY			<del> </del>	<del></del>	<del></del> ,
State of ALABA	AMA	, satisfies and disch	arges this lier	instrument(s).		
LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
RE MORTGAGE	USDA/FmHA	02/13/87	2/16/87		115	247-
				7		
IN WITNES	SS WHEREOF, th	e United States of	America ha	s caused this sat	isfaction to b	e signed the
FOURTH	day of	APRIL	. 19 <u>97</u> pu	rsuant to delegatio	on of authority	published in
7 CFR Part 1900 WITNESSES:	Subpart A.		Title <u>CO</u>	CHAEL S. MOO MMUNITY DEVE	RE LOPMENT MA Administration	NAGER
STATE OF	ALABAMA SHELBY	} ss:			WLEDGMENT	
On this	FOURTH	day ofA	PRIL	, 19_ <u>97</u> ,	before me, the	subscriber, a
NOT	ARY PUBLIC		, in	and for the above	county and St	tate, appeared
MICHAEL S.	MOORE	known	to me to be -	COMMUNITY D	EVELOPMENT	<u>MANAGER</u>
going instrument United States of	, and he/she acknown America, for the us	ted States Department when the ted states of the the ted set and purposes mented and the ted set my hand and	ent of Agricu he/she executioned in it.	lture, and the per	son who exect the free act an	uted the fore-
<del></del>	· <u>····</u>	the day and y	ear listed abo	ove.		
,			ANN W.	M. Mole	_ <b>_</b>	(Signature)
[SEAL] My commission e	expires06/2	3/99	um M.	JUNE		, -
(To be filled	in if certifying office	is a notary public)			FmHA 460	0-4 (Rev. 10-90)

FmHA 460-4 (Rev. 10-90) \*U.S. GPO: 1993-755-009/63066