Map Book 22 page 74

The subdivision shown hereon, including lots and streets, lies in an area where natural lime sinks may occur. Shelby County, the Shelby County Engineer, the Shelby County Planning Commission and the individual members thereof, and all agents, servants, or employees of Shelby County, Alabama, make no representations whatsoever that the subdivision lots and streets are safe or suitable for residential construction, or for any other purposes whatsoever. This subdivision is underlain by limestone and thus may be susceptible to lime sink activity even though there is no visible evidence of sink holes on this property.

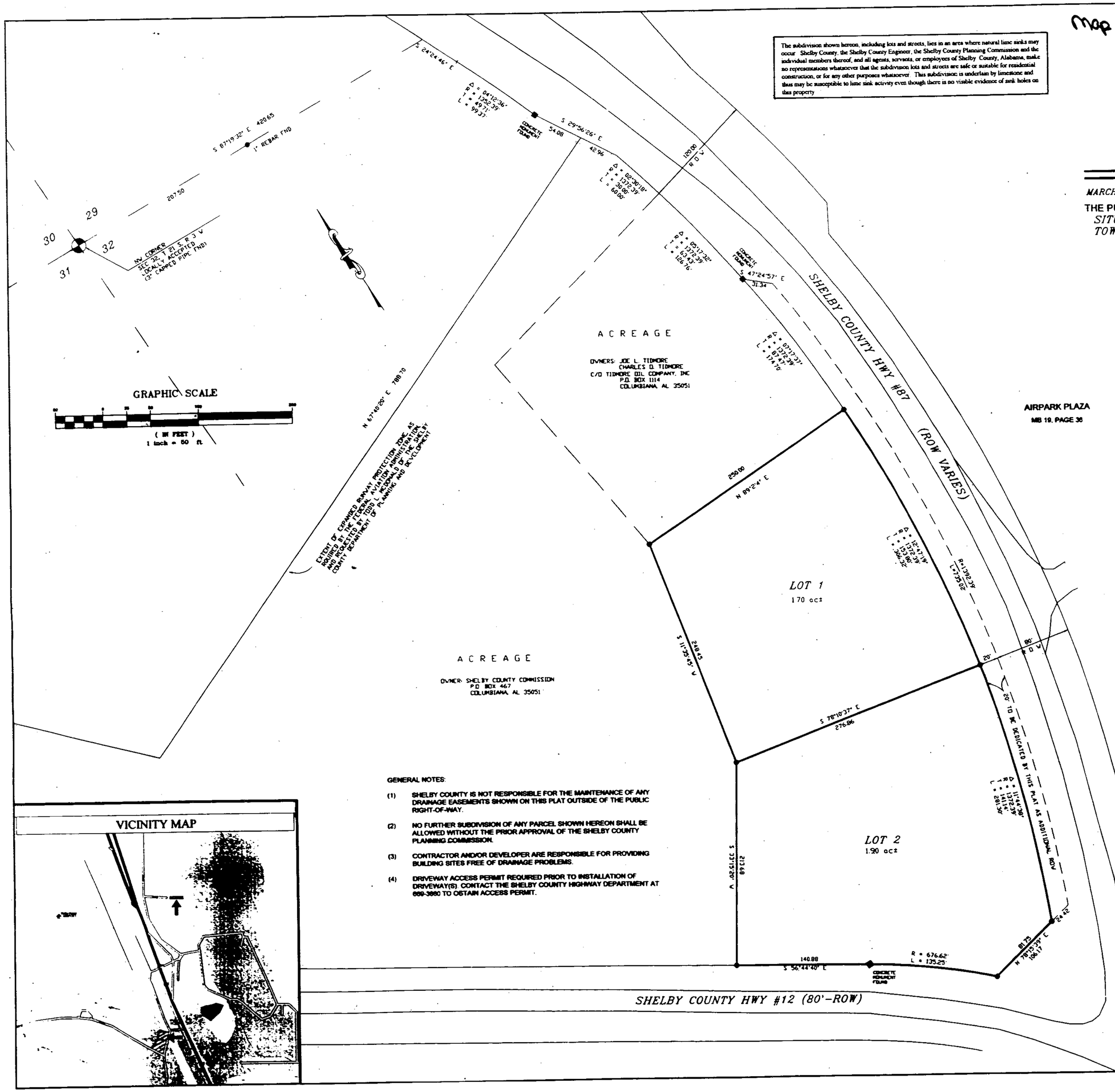
SHELBY WEST CORPORATE PARK SOUTH PHASE I

MARCH 14, 1997 — SCALE: 1" = 50'

THE PURPOSE OF THIS SUBDIVISION PLAT IS FOR COMMERCIAL DEVELOPMENT
SITUATED IN THE NW 1/4 OF THE NW 1/4 OF SECTION 32, TOWNSHIP 21 SOUTH, RANGE 2 WEST, SHELBY COUNTY, AL.

OWNER: SHELBY COUNTY COMMISSION
P.O. BOX 467
COLUMBIANA, AL 35051

PREPARED BY: R.C. FARMER & ASSOC., INC
3219 HIGHWAY 52 WEST
PELHAM, ALABAMA 35124
(205) 664-2566



GENERAL NOTES:

(1) SHELBY COUNTY IS NOT RESPONSIBLE FOR THE MAINTENANCE OF ANY DRAINAGE EASEMENTS SHOWN ON THIS PLAT OUTSIDE OF THE PUBLIC RIGHT-OF-WAY.

(2) NO FURTHER SUBDIVISION OF ANY PARCEL SHOWN HEREON SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE SHELBY COUNTY PLANNING COMMISSION.

(3) CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITES FREE OF DRAINAGE PROBLEMS.

(4) DRIVEWAY ACCESS PERMIT REQUIRED PRIOR TO INSTALLATION OF DRIVEWAY(S). CONTACT THE SHELBY COUNTY HIGHWAY DEPARTMENT AT 669-3680 TO OBTAIN ACCESS PERMIT.

STATE OF ALABAMA
SHELBY COUNTY

The undersigned, Robert C. Farmer, Registered Land Surveyor, State of Alabama, and Shelby County Commission, as owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map was made at the instance of said owner; that this plat or map is a true and correct map of lands shown thereto known as, SHELBY WEST CORPORATE PARK SOUTH PHASE ONE, showing the sub-division into which it is proposed to divide said lands, giving the lengths and angles of each lot and its number, showing the streets, alleys and public grounds, giving the length and width and name of each street as well as the number of each lot and showing the relation of the lands to the government survey, and that iron pins have been installed at all lot corners and curve points as shown and are designated by small open circles on said plat or map. Said owners also certify that they are the owners of said lands and that the same are not subject to any mortgage. I further certify that all parts of this survey and drawing have been completed in accordance with the requirements of the Minimum Technical Standards for the Practice of Land Surveying in the State of Alabama.

In witness thereof, said surveyor executed these presents this 17th day of March, 1997

By: Robert C. Farmer Date 3-17-97
Robert C. Farmer, P.L.S.
Ala Reg No 14720

I, Frances F. Hester, a Notary Public in and for said county and state, do hereby certify that Robert C. Farmer, whose name is signed to the foregoing certificate as surveyor, and who is known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the 17th day of March, 1997.

(5-5-97)
Notary Public

By: Alex Dudchock Date 4/17/97
Alex Dudchock as County Manager
Shelby County Commission

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that, Alex Dudchock as County Manager for Shelby County Commission, whose name is signed to the foregoing certificate as owner, and who is known to me, acknowledged before me, on this date that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the 17th day of April, 1997.

Notary Public

Shelby County Planning Director — 4/17/97

Shelby County Engineer — Date

Shelby Fire Department — Date 4/16/97

Shelby County Health Department — Date 4-17-97
(FOR RECORDING PURPOSES ONLY)

COVENANTS RECORDED IN INSTRUMENT # 1998-38767 IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA.

1997041700011940 1/1 $.00
Shelby County Judge of Probate, AL
04/17/1997 01:10:17PM FILED/CERT

BUSINESS RECORDS CORPORATION