This form was prepared by P. Murphree address: C/O Courtney Mason & Assoc. PC PO BOX 360187, Birmingham, AL 35236-01
tel. no: 205-733-2600
ASSIGNMENT OF MORTGAGE
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3110 Cummins Street, Pelham, AL 35124, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated
April 15. 1997, made and executed by John K. Zagar and wife. Gretche
Zagar , to and in favor of Larue Residential
Lenders. Inc. and given to secure payment ofOne Hundred Fifty Four Thousand Seven Hundred Fifty and no/100thewhich Mortgage is of record in
Book, Volume or Liber No. 1997, at page 1857 of the
Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 15, 1997
Larue Residential Lenders Inc.
BY: Detellen J. Ofthu
its: Julian
Kathleen A. Arthur, President
STATE OF Alabama COUNTY OF Shelby
I, the undersigned, a Notary Public in and for said County is said State, hereby certify that Kathleen A. Arthur , whose name as President of Larue Residential Lenders, Inc. as agent for Castle Mortgage Corporation, a corporation, is signe to the foregoing conveyance and who is known to me, acknowledge before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with ful authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and seal of office this the day of, 19_97
My commission expires 2.20.99
Notary Exblic FEGGY 1: 117; MY COMMISSION EXPINES 2/20/99

04/17/1997-11858
08:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1997-11858

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