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**SHELBY COUNTY ABSTRACT & TITLE CO., INC.**  
P. O. Box 752 - Columbiana, Alabama 35051  
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130

SEND TAX NOTICE TO:

(Name) Waymon Douglas Rasco, Sr.  
(Address) P.O. Box 822  
Columbiana, AL 35051

This instrument was prepared by  
(Name) Michael T. Atchison, Attorney at Law  
(Address) P.O. Box 822 Columbiana, AL 35051

Form 1-1-5 Rev. 3/82  
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }  
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Hundred and no/100 ----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Jon P. Shugrue and wife, Sharon R. Shugrue

(herein referred to as grantors) do grant, bargain, sell and convey unto

Waymon Douglas Rasco, Sr. and Doris D. Rasco

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

SEE ATTACHED SHEET EXHIBIT "A" FOR LEGAL DESCRIPTION.

Subject to restrictions, easements and rights of way of record.

Inst # 1997-11835

04/16/1997-11835  
02:35 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hand(s) and seal(s), this 16th day of April, 19 97.

WITNESS:

(Seal) Jon P. Shugrue (Seal)  
(Seal) Sharon R. Shugrue (Seal)  
(Seal) \_\_\_\_\_ (Seal)

STATE OF ALABAMA }  
Shelby COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Jon P. Shugrue and Sharon R. Shugrue whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16th day of April, A.D., 19 97.  
Beverly J. Connell  
Notary Public

Inst # 1997-11835

EXHIBIT "A"

COMMENCE AT THE SOUTHWEST CORNER OF THE SE $\frac{1}{4}$  OF NE $\frac{1}{4}$ , SECTION 23, TOWNSHIP 21 SOUTH, RANGE 1 WEST; THENCE RUN NORTHERLY ALONG THE EAST BOUNDARY LINE OF SAID SE $\frac{1}{4}$  OF NE $\frac{1}{4}$ , A DISTANCE OF 414.73 FEET TO A POINT; THENCE TURN AN ANGLE OF 90°00'00" TO THE LEFT AND RUN WESTERLY A DISTANCE OF 765.03 FEET TO A POINT ON THE WESTERN 40 FOOT RIGHT-OF-WAY LINE OF COUNTY HIGHWAY NO. 47; THENCE TURN AN ANGLE OF 114°38'27" TO THE LEFT AND RUN SOUTHEASTERLY ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 73.00 FEET TO A POINT; THENCE TURN AN ANGLE OF 93°51'53" TO THE RIGHT AND RUN A DISTANCE OF 131.49 FEET TO THE POINT OF BEGINNING; THENCE TURN AN ANGLE OF 32°08'11" TO THE LEFT AND RUN A DISTANCE OF 57.63 FEET TO A POINT; THENCE TURN AN ANGLE OF 27°34'38" TO THE LEFT AND RUN A DISTANCE OF 98.84 FEET TO A POINT; THENCE TURN AN ANGLE OF 23°36'46" TO THE RIGHT AND RUN A DISTANCE OF 79.06 FEET TO A POINT; THENCE TURN AN ANGLE OF 26°55'53" TO THE RIGHT AND RUN A DISTANCE OF 167.95 FEET TO A POINT; THENCE TURN AN ANGLE OF 36°33'57" TO THE RIGHT AND RUN A DISTANCE OF 75.44 FEET TO A POINT; THENCE TURN AN ANGLE OF 18°33'48" TO THE RIGHT AND RUN A DISTANCE OF 11.17 FEET TO A POINT ON A 4 FOOT HIGH CHAIN LINK FENCE LINE; THENCE TURN AN ANGLE OF 128°15'56" TO THE RIGHT AND RUN A DISTANCE OF 195.07 FEET TO A POINT; THENCE TURN AN ANGLE OF 86°51'37" TO THE LEFT AND RUN A DISTANCE OF 49.47 FEET TO A POINT; THENCE TURN AN ANGLE OF 72°28'26" TO THE RIGHT AND RUN A DISTANCE OF 225.06 FEET TO THE POINT OF BEGINNING. SAID PARCEL OF LAND IS LYING IN THE S $\frac{1}{2}$  OF THE NE $\frac{1}{4}$ , SECTION 23, TOWNSHIP 21 SOUTH, RANGE 1 WEST AND CONTAINS 0.4742 ACRE.

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