| FIRST FEDERAL OF THE SOUTH (Address) 3055 LORNA RD SUITE 100 BIRMINGHAM, AL 35216 | · |
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| BIRMINGHAM, AL 35216 | 47 |
| MORTGAGE — | 785 |
| STATE OF ALABAMA COUNTY OF JEFFERSON KNOW ALL MEN BY THESE PRESENTS: That Whereas, | 37-14 |
| Jack H. Harrison and B. Lynn McGaughy Harrison, humband and wife thereinafter called "Mortgagors", whether one or more) are justly indebted, to | 4 199 |
| FIRST FEDERAL OF THE SOUTH | Inst |

thereinafter called "Mortgagee", whether one or more, in the sum of SIXTY THREE THOUSAND NINE HUNDRED TWENTY AND NO/100----- Dollars 63,920.00 Levidenced by one promissory note of even date herewith, bearing interest from date and at the rate therein provided and which said indebtedness is payable in the manner as provided in said note, and the said note forming a part of this instrument.

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Jack H. Harrison AND B. Lynn McGaughy Harrison, husband and wife and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama to-wat

Lot 7, according to the Survey of Whitestone Townhomes, Phase One, as recorded in Map Book 20, Page 125, in the Probate Office of Shelby County, Alabama. Minerals and mining right excepted.

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SHELBY COUNTY JUDGE OF PROBATE

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To Bare And To Hold the above granted property unto the said Mortgages, Mortgages and exacts, heart and are all areas for ever; and for the purpose of further securing the payment of said indebtedness, the unders given agrees to the said Mortgages may at Mortgages's option pay off the same; and to further secure said indebtedness, first above named in the said Mortgages may at Mortgages's option pay off the same; and to further secure said indebtedness, first above named in terrighted agrees to keep the improvements on said real estate insured against loss or damage by fire, lighthing and terrady for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgages, with loss, if any, payable to said Mortgages, as Mortgages's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgages; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance process to said Mortgages, then the said Mortgages, or assigns, may at Mortgages's option insure said property for said sum, for Mortgages, own benefit, the policy if collected, to be credited on said indebtedness, less cost of cilecting same, all amounts so expended by said Mortgages for taxes, assessments on insurance, shall become a debt to said Mortgages or assigns, additional to the debt hereby specially secured, and shall be overed by this Mortgage, and bear interest for no take of payment by said Mortgages, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and remainders said Minigages or any area for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest therein, there this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby setured, or any part thereof, or the interest thereon, remain unpaid at maturity. or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to elidanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises bereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a weck for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or an masse as Mortgagee, agents or assigns drem best, in front of the Court Rouse door of said County, (or the division thereof) where said property is located, at public outery, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, seiling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be recessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon: Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undereigned

| 14 WILLESS WINNESS CHE GUGELENBured | • | |
|---|---|--------------------------------|
| have hereunto setheir signature and seal, | B. LYNN MCGAUGHY AV | RRTSON (SEAL) |
| THE STATE of ALABAMA COUNTY | | SEAL) |
| JEFFERSON 1. THE UNDERSIGNED AUTHORITY bereby certify that JACK H. HARRISON | , a Notary Public in and f | or said County, in said State, |
| AND WIFE whose names ARBgned to the foregoing conveyance, that being informed of the contents of the conveyance Given under my band and official seal this 31st | and who ARE known to me acknow THEY executed the same voluntarily on day of MARCH | ledged before me on this day, |
| THE STATE of COUNTY I, hereby certify that | | or said County, in said State, |
| whose name as a signed to the foregoing conveyance, being informed of the contents of such conveyance, I for and as the act of said corporation. | • | _ |
| Given under my hand and official seal, this the | day of | , 19 |
| | | . Notary Public |
| OF THE SOUTH SUITE 100 35216 ED | | |

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