

Inst # 1997-11747

THIS DOCUMENT WAS PREPARED BY:
MARTIN, DRUMMOND, WOOSLEY & PALMER, P.C.
2204 LAKESHORE DRIVE, SUITE 130
BIRMINGHAM, ALABAMA 35209

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, First Capital Mortgage Corporation, a corporation does hereby grant, bargain, sell, convey, assign and deliver unto MorCap, Inc., its successors and assigns, that certain mortgage executed by JERRY AND SHARON PARDUE to First Capital Mortgage Corporation, IN THE PRINCIPAL SUM OF \$55,250.00 dated the 8TH day of APRIL, 1997 and filed for record on the 10th day of April, 1997, in the Office of the Judge of Probate of Jefferson County, Alabama as Instrument # 1997-11746, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

LOTS 13 AND 14, BLOCK 2, ACCORDING TO LATHAM'S ADDITION TO THE TOWN OF MONTEVALLO, AS RECORDED IN MAP BOOK 3, PAGE 25, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
ALSO A STRIP TEN FEET IN WIDTH IN AND ALONG THE NORTHERLY SIDE OF LOT 15, BLOCK 2 ACCORDING TO LATHAM'S ADDITION TO THE TOWN OF MONTEVALLO, AS SHOWN BY MAP BOOK 3, PAGE 25. SAID PROPERTY FRONTING 60 FEET ON VINE STREET AND RUNNING BACK OF UNIFORM WIDTH TO A DEPTH OF 150 FEET; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

TO HAVE AND TO HOLD unto the said MorCap, Inc. its, successors and assigns, FOREVER.

FIRST CAPITAL MORTGAGE CORPORATION
By: Philip L. King
Its: vice president

STATE OF ALABAMA
Jefferson COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that Philip L. King who is named as vice president respectively of First Capital Mortgage Corporation, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day and being informed of the contents of this instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 10th day of April, 1997.

Donna L. Linder
NOTARY PUBLIC
My commission expires:
Notary Public, State of Alabama
My Commission Expires February 21, 2001

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04/16/1997-11747
11:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 ME: 8.50