Inst # 1997-11660 04/16/1997-11660 38:16 AM CERTIFIED SELFCOMIY JUNC D' MODATE

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT. P.O. BOX 10266 VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 6985053

ESCROW/CLOSING #: 6985053

CASE #: AL0114190862729

Prepared by: L. KEEVER . . . 3

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to				
	, Trustor/Borrower			
to SOUTHERN CAPITAL RESOURCES, INC.	, Trustee/Mortgagee			
and recorded as instrument No. (CONCURRENTLY HEREWITH) on				
and recorded as Instrument No. (CONCURRENTLY HEREWITH) on in Book/Reel _ I = Q Page/Image _ I E = C, of Official Records in the C of _ SHELBY. AL	ounty Recorder's office			
des	cribing land therein as:			
LOT 3, ACCORDING TO THE SURVEY OF AMBERLY WOODS, 3RD SECTOR,	PHAŠE 1. AS			
RECORDED IN MAP BOOK 20 PAGE 88 IN THE PROBATE OFFICE OF SHE	LBY COUNTY,			
ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.				

FHA/VA/CONV
Assignment of Deed of Trust/Mortgage
202531XX (01/94)

Page 1 of 2

Initials _____





CASE # ALOI	14190862729		LOAN # 6985053
*	the note therein described or re and all rights accrued or to accr	eterred to	the money due and to become due thereon under.
			SOUTHERN CAPITAL RESOURCES, INC.
Dated March	11. 1997	-	
<u>. </u>		Ву:	Jamie J. Hannah Sr. Vice President
			:
	ACKN	OWLEDG	MENT
		•	
State of County of	Alabama Shelby) ·
at a same Dealed	11th day of March, 1997	ate derso	nally appeared Janie J. Hannah
personally k whose name	President of Southern Ca	n the has	esources, Inc. is of satisfactory evidence) to be the person(s iment as the principal(s) and acknowledged to
Witness My	Hand and Official Seal this	the llt	h day of March, 1997.
	ssion expires _ 8-3-08	iate	

FHA/VA/CONV Assignment of Deed of Trust/Mortgage 2C2532XX (01/94) Page 2 of 2

Inst. # 1997-11660

D4/16/1997-11660
D8:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00