

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

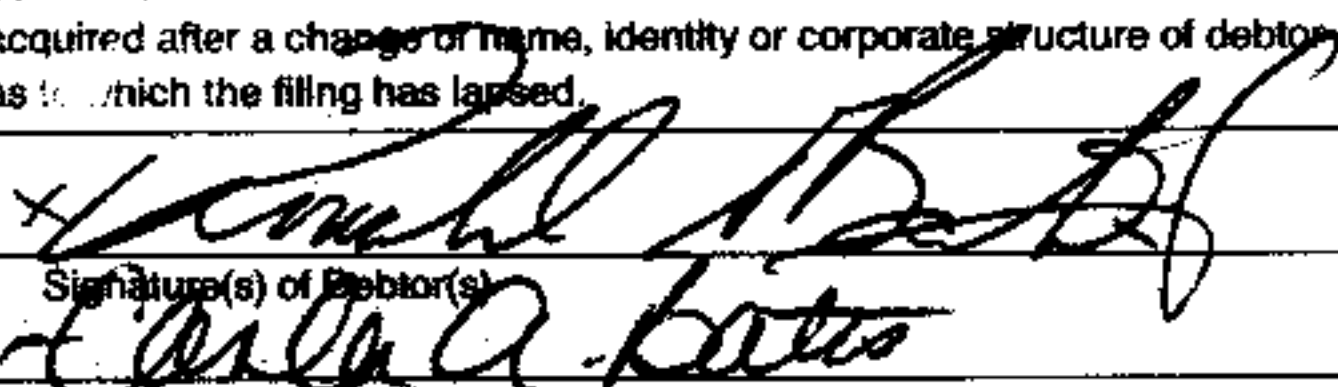
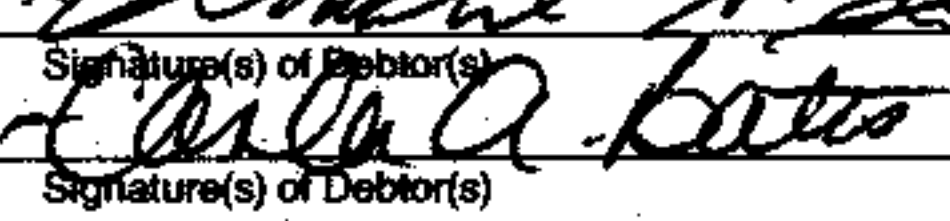
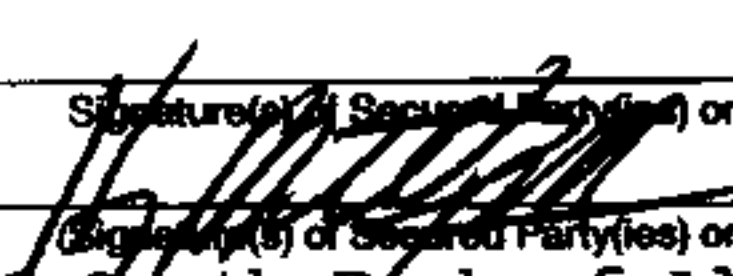

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: AmSouth Bank of Alabama Commercial Loan Processing Post Office Box 830722 Birmingham, AL 35283		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
Pre-paid Acct. # _____		<div style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 1997-11644</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">04/15/1997-11644</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">01:53 PM CERTIFIED</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">SHELBY COUNTY JUDGE OF PROBATE</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">002 MCD 17.00</div>	
2. Name and Address of Debtor (Last Name First if a Person) Ronald T. Bates, Jr. 106 Hillsedge South Birmingham, Alabama 35210			
Social Security/Tax ID # _____			
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Carla A. Bates 106 Hillsedge South Birmingham, Alabama 35210			
Social Security/Tax ID # _____			
<input type="checkbox"/> Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person) AmSouth Bank of Alabama Metro Commercial Banking Post Office Box 11007 Birmingham, Alabama 35288		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
Social Security/Tax ID # _____			
<input type="checkbox"/> Additional secured parties on attached UCC-E			
5. The Financing Statement Covers the Following Types (or items) of Property: This is a fixtures filing relating to the property described on Exhibit A attached hereto and made a part hereof and is recorded in conjunction with a mortgage of even date. All fixtures, (equipment and machinery and other items or tangible property) that are affixed to the property described on the attached Exhibit A, whether now owned or hereafter acquired, together with all replacements thereof, all attachments, accessories, parts and tools belonging thereto and for use in connection therewith and all insurance proceeds thereof.			
Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.			
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ _____ Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)	
Signature(s) of Debtor(s)  Signature(s) of Debtor(s) 		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)  Signature(s) of Secured Party(ies) or Assignee  AmSouth Bank of Alabama Type Name of Individual or Business	
Type Name of Individual or Business		Type Name of Individual or Business	

Exhibit "A"

A parcel of land in the NE 1/4 of the NW 1/4 of Section 13, Township 20 South, Range 3 West, Shelby County, Alabama, described as follows: Commence at the Northeast corner of the South 1/2 of the NE 1/4 of the NW 1/4 of said Section 13; thence run North 82 deg. 58 min. 11 sec. West a distance of 612.32 feet; thence run South 32 deg. 31 min. 16 sec. West a distance of 550.35 feet to a point on the Southwesterly right of way of Canyon Park Drive and the point of beginning; thence continue last course a distance of 168.01 feet; thence run North 84 deg. 02 min. 43 sec. West a distance of 140.40 feet; thence run North 26 deg. 35 min. 37 sec. East a distance of 174.84 feet to a point on a counter-clockwise curve on the Southwesterly right of way of Canyon Park Road, said curve having a Delta angle of 41 deg. 12 min. 40 sec. and a radius of 219.50 feet, (Chord bearing North 79 deg. 08 min. 18 sec. East a distance of 154.50 feet); thence run along the arc of said right of way curve 157.88 feet to the point of beginning; being situated in Shelby County, Alabama.

[Handwritten signature]
CAB

Inst # 1997-11644

04/15/1997-11644
01:53 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 17.00