

When Recorded Mail To:
UNION STATE BANK
2267 PELHAM PARKWAY
PELHAM, AL 35124

ASSIGNMENT OF DEED OF TRUST / MORTGAGE

FOR VALUE RECEIVED, the undersigned UNION STATE BANK
hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORP.

all beneficial interest in, to and under that certain Deed of Trust / Mortgage dated APRIL 7, 1997
executed by JACQUELINE L. POSEY and FREDERICK R. POSEY, HUSBAND AND WIFE

Trust to _____, in Book 1997, Page 11591
trustee, and recorded _____
of RECORDS in the Office of the County Recorder of JEFFERSON Shelby County, ALABAMA
covering the following described lands and premises situated in JEFFERSON Shelby County,
ALABAMA, to wit:

LOT 32, ACCORDING TO THE SURVEY OF DAVENPORT'S ADDITION TO RIVERCHASE WEST,
SECTOR 2, AS RECORDED IN MAP BOOK 8, PAGE 10 AND 10A, IN THE PROBATE OFFICE
OF SHELBY COUNTY, ALABAMA.

Inst # 1997-11592

04/15/1997-11592
10:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Together with the note therein described and secured thereby, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Deed of Trust / Mortgage, including the right to have
reconveyed, whole or in part, the real property described therein.

Dated this 7TH day of APRIL, 1997

Signed in the presence of:

Witness _____
By: Paul D. Jones VICE PRESIDENT
Title _____
Witness _____

STATE OF ALABAMA SS
COUNTY OF SHELBY

On the 7TH day of APRIL, 1997, personally appeared before me,
PAUL D. JONES, who, being by me duly sworn did say that he
is VICE PRESIDENT of UNION STATE BANK
that the above and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of
Directors, or its by-laws, and said UNION STATE BANK
acknowledge to me that said corporation executed the same.

ACCT# 970026

Notary Public: Susan A. White
Residing at:
My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Jan. 24, 1998.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

For Recorder's Use