

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Compass Bank  
(ADDRESS) 15 South 20th Street, Birmingham, Alabama 35233

STATE OF ALABAMA )  
COUNTY OF SHELBY ) **PARTIAL RELEASE OF RECORD LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by EDDLEMAN PROPERTIES, INC.

on August 29, 1996, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instrument No. 1996-28524 Book No.       

Page No.        (and assigned to        in        Book No.        Page No.       ), the following described property and none other:

Lot 1146, according to the Survey of Brook Highland, 11th Sector, Phase II, as recorded in Map Book 22 page 36 A & B in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Lots 1175 and 1192, according to the Survey of Brook Highland, 11th Sector, Phase II, as recorded in Map Book 22 page 36 A & B in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 24th day of March, 19 97.

Compass Bank  
By [Signature]  
Its Vice President

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that J. R. MILLER whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 24th day of March, 19 97.

[Signature]  
Notary Public MY COMMISSION EXPIRES JUNE 12 1999

Inst # 1997-11584

04/15/1997-11584  
09:53 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1997-11584