

THIS INSTRUMENT PREPARED BY: (NAME) Barbara Barnett, Residential Real Estate
Compass Bank
(ADDRESS) 15 South 20th Street
Birmingham, Alabama 35233

STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Benson Custom Homes, Inc. on February 26, 1997, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in 1997-07267 Book No. , Page No. (and assigned to in Book No. Page No.), the following described property and none other:

Lot 167, according to the survey of Forest Parks, 1st Sector, as recorded in Map Book 22, page 28 A, B, & C, and Instrument 1997-02751, in the Probate Office of Shelby County, Alabama.

Inst # 1997-11580

04/15/1997-11580
09:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DO1 MCD 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 11th day of April, 19 97.

Compass Bank (FORMERLY CENTRAL BANK OF THE SOUTH)
By [Signature]
Its: Vice President DSIC

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that J.R. Miller whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 11th day of April, 19 97.

[Signature]
Notary Public