## This Form Provided By

## SHELRY COUNTY ARSTRACT & TITLE CO., INC. (Name)

SEND	TAX	NOTICE TO:	
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John Allen Turner

	P. O. Box 752 - Columbian 5) 669-6204 (205) 669-629	L Alabama 35051	(14 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
-	was propored by		(Address)	
M1.	ke T. Atchison.	ttorney		
13	0 Boy 822			<u> </u>
	4.4	r35051		
VARRANTY D	EED-Lawyers Title In	eurance Corporation, Birmingh	m, Alabama	<del></del>
TATE OF AL	ABAMA COUNTY	KNOW ALL MEN BY THE	BE PRESENTS:	45/15 4 59 AM 9 AM 902 RG
That in consider	ration of One Dolla	ar and to clear title	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	7 60 2 8 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9
to the undersign	ned grantor (whether or	e or more), in hand paid by the	be grantee herein, the receipt w	hereof is acknowledged, I
Otha Cagle	and wife, Ruby C		••	•
		one or more), grant, bargain,	sell and convey unto	•
John Allen (herein referre	Turner d to as grantee, whethe	r one or more), the following Shelby Count	described real estate, situated in y, Alabama, to-wit:	<b> </b>
described corner of line of sa degrees 5 beginning Sterrett	property to be un Section 24, Town aid Section for 6 8 minutes left ru ; thence continue Street; thence 93	ship 21 South, Range 1 30.95 feet to the East n Northerly along said last described course degrees 20 minutes 40	ws: The South 8 feet of asement: (Parcel I) Con. West, thence run East line of Thompson Street for 331.81 feet for 193.09 feet to the seconds right run along conds right run 202.99 feet to the feet to the point of beginning to the feet to the feet to the point of beginning to the feet to the	along the South et; thence 95 t to the point of e South line of East ng said street for feet; thence 90
degrees 4	Also, the South	8 feet of the hereins	fter described property	to be used for a
4	Commence at the Commence at the Trun East along to of Thompson Strestreet for 331.8 point of beginning of degrees 45 min Sterrett Street run Westerly along the continue along the conti	ent: SW corner of Section 24 he South line of said et; thence 95 degrees I feet; thence 95 degree ng; thence continue las nutes 29 seconds left, and a curve to the lef	Section for 630.95 feed 58 minutes left run Notes 59 minutes right run to described course for 1 run 205.39 feet to the 1 thaving a radius of 16 et for 84.13 feet to en feet; thence 88 degr	inge 1 West; thence t to the East line rtherly along said 219.52 feet to the 100.00 feet; thence South line of East 12.24 feet; thence id of curve; thence
MO UAVE AT		d grantes, his, her or their hei:		
And I (we their heirs an unless otherw heirs, executo	e) do for myself (ourselved assigns, that I am (we rise noted above; that I (ors and administrators)	es) and for my (our) heirs, execute are) lawfully seized in fee simulation have a good right to sell are that warrant and defend the sell.	cutors, and administrators covens, ple of said premises; that they are id convey the same as aforesaid; the said GRANTEES, the	that I (we) will and my (our) eir heirs and assigns forever.
			hands(s) and seal(s), th	####
day of	April	, 199.7		
1	n nole		Otha Casele	(Beal)
Ruby Cag	Lagle 1e	(Seal)	Otha Cagle	<i>L</i> .
		(Seal)	Description of American	Attorney in Fact, as showney recorded as Instrument in the Frobate Office of abana.
STATE OF SHELBY	ALABAMA		General Acknowledgment	
ı, the	Mb CAAla	. A MAYPIAA MAMBO '		
	fy that Kuby Cagre	eigned to the foregoing conve	yance, and who is known to	to me, ecknowledged before me
	, that, being informed o	the contents of the conveyan	<b>C8</b>	. (1.0000000 (1.000000000000000000000000
₹ Given u	the same bears date. Inder my hand and officia	i seal this 141 day of		A. D., 19. 97.
E SEE REVE	RSE SIDE FOR ADDI	TIONAL ACKNOWLEDGMENTS	5. Klut II	Notary Public.

## STATE OF ALABAMA SHELBY COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Ruby Cagle, whose name as Attorney in Fact for Otha Cagle, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she, executed the same voluntarily on the day the same bears date, in her capacity as such Attorney in Fact.

Given under my hand and official seal, this day of April, 1997.

My commission expires:

Inst # 1997-11573

04/15/1997-11573 09:09 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 12.00 DOS NCD