Loan No. 6980603677
Borrower's Name: JOHN P BRITTON
Payoff Date: 03/06/1997

After Recording Return To:
AMANDA DOCKINS
BRANCH BANKING AND TRUST COMPANY
P O BOX 2127
GREENVILLE, SC 29602-2127

FULL SATISFACTION OF RECORDED LIEN

STATE OF	ALABAMA	3			
COUNTY	SHELBY	,			
Kno	ow All Men By Th	ese Presents, That,	the undersigned	· · · · · · · · · · · · · · · · · · ·	
BRANCH BA	ANKING AND TRU	ST COMPANY		· · · · · · · · · · · · · · · · · · ·	
	xecuted by JOHN		ss secured by that o	certain (Real Property) (Perso	nal Property)
which said	mortgage was red	corded in the office	of the Judge of Probat	e Court of SHELBY	
County, AL	ABAMA	Book No	0, 076	, Page No, 116	(refiled in
	Page			ereby release and said mortgag	⊕.
			of April , 1997		. , has caused
		BRANCH :	BANKING AND TRUST	COMPANY	
	-	•		Locia L Pridgeon L PRIDGEON, AUTHORIZED SI OFFICER	GNER
*		CORPORAT	'E ACKNOWLEDGMEN	T	
	SOUTH CAROLINA GREENVILLE	A)			
			for said County in said whose name as _E	State, hereby certify that	······································
f BRANCH	BANKING AND TR	UST COMPANY		a comparation in a	
oregoing in	strument, and wh	o is known to me,	acknowledged before	me on this date that, being in ity, executed the same volunta	formed of the
Give	n under my hand	and Official seal this	s <u>lst</u> day of <u>Apri</u>	1 , 1997 .	
lotary Expir	ation Date: ^{07/31}	/2006	Judge of Probate Notary Public	da 29.100ckii	<u>, </u>
			AMANDA L. DOCK	INS	
Prepared	by:				

Prepared by:
AMANDA DOCKINS
BRANCH BANKING AND TRUST COMPANY
P O BOX 2127
GREENVILLE, SC 29602-2127

Inst # 1997-11489

O4/14/1997-11489
O1:O9 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 NCD 8.50