

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Commercial Real Estate
Compass Bank
(ADDRESS) 15 South 20th Street
Birmingham, Alabama 35233

STATE OF ALABAMA) **FREE RELEASE**
COUNTY OF SHELBY) **PARTIAL RELEASE OF RECORDED LIEN**

(FORMERLY, CENTRAL BANK OF THE SOUTH)
KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that
certain mortgage executed by _____

HIGHLAND LAKES DEVELOPMENT, LTD. on May 28, 1993

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County,

Alabama, in INSTRUMENT NUMBER Book No. 1993-15710, Page No. _____

(and assigned to _____ in _____ Book No. _____

Page No. _____), the following described property and none other:

Lot 223, according to the Survey of Highland Lakes, 2nd Sector, an Eddleman Community, as recorded in Map Book 20, Page 150 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Lot 404, according to the Survey of Highland Lakes, 4th Sector, Phase I, an Eddleman Community, as recorded in Map Book 19, Page 79 A & B in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1997-11467

04/14/1997-11467
12:29 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 9th day of
(FORMERLY, CENTRAL BANK OF THE SOUTH

April, 19 97

(FORMERLY, CENTRAL BANK OF THE SOUTH)
Compass Bank

By [Signature]
Its: Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

J. R. Miller whose name as Vice President of

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this
(FORMERLY, CENTRAL BANK OF THE SOUTH)
day that, being informed of the contents of the instrument, he as such officer and with full authority, ex-
ecuted the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 9th day of April, 19 97

Brenda Broome
Notary Public

MY COMMISSION EXPIRES JUNE 12, 1998