

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Commercial Real Estate
Compass Bank
(ADDRESS) 15 South 20th Street
Birmingham, Alabama 35233

FREE RELEASES

STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE OF RECORDED LIEN

(FORMERLY CENTRAL BANK OF THE SOUTH)

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by _____

HIGHLAND LAKES DEVELOPMENT, INC. on May 28, 1993

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in INSTRUMENT NUMBER ~~XXXXXX~~ 1993-15710 , Page No. _____

(and assigned to _____ in _____ Book No. _____

Page No. _____), the following described property and none other:

Lots 507 and 515, according to the Survey of Highland Lakes, 5th Sector, as recorded in Map Book 19, Page 3 A & B in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1997-11466

04/14/1997-11466
12:29 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 2nd day of

April, 19 97

(FORMERLY, CENTRAL BANK OF THE SOUTH)
Compass Bank

By John M. McQueen
is: Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

John M. McQueen whose name as Vice President of

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this (FORMERLY CENTRAL BANK OF THE SOUTH) day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 2nd day of April, 19 97

Brenda Broome
Notary Public