STATE OF ALABAMA LOAN NUMBER: 0030015226 PU116, KDM

AMOUNT OF MORTGAGE \$ * 48500

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN STEPHEN L. CAGLE, UNMARRIED IS/ARE MORTGAGORS AND MADISON EQUITY MORTGAGE CO. IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL PROPERTY, TO WIT:

PROPERTY ADDRESS: 1207 NW 6TH AVE ALABASTER AL 35007

RECORDED IN BOOK 1993-12118 OF MORTGAGES, ON PAGE, IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, STATE OF ALABAMA, ON 04-29-93 DO HEREBY ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATED MARCH 24, 1997.

BANK OF AMERICA, FSB, A FEDERAL

SAVINGS BANK

BY:

ISABELLA AXELSON ASSISTANT SECRETARY

STATE OF VIRGINIA

SS:

COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, ASSISTANT SECRETARY OF BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK, ON BEHALF OF THE CORPORATION, ON MARCH 24, 1997.

MY COMMISSION EXPIRES:

OCTOBER 31, 1998

BRIDGIT S. BOTLER

NOTARY PUBLIC

PREPARED BY: Dawn May

BANK OF AMERICA, FSB

PO BOX 26388

RICHMOND, VA 23260-6388

BUDGIT'S BUTTONNE PROMINENT TO ARY PUBLIC

The state of the s