

STATE OF ALABAMA
LOAN NUMBER: 0030015226
PU116, KDM

AMOUNT OF MORTGAGE
\$ 48500

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED,
OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN
STEPHEN L. CAGLE,
UNMARRIED
IS/ARE MORTGAGORS AND
MADISON EQUITY MORTGAGE CO.
IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL
PROPERTY, TO WIT:

PROPERTY ADDRESS: 1207 NW 6TH AVE
ALABASTER AL 35007

RECORDED IN BOOK 1993-12118 OF MORTGAGES, ON PAGE
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY
COUNTY, STATE OF ALABAMA, ON 04-29-93 DO HEREBY
ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO
RELEASE AND DISCHARGE SAME OF RECORD.

DATED MARCH 24, 1997.

BANK OF AMERICA, FSB, A FEDERAL
SAVINGS BANK

BY:


ISABELLA AXELSON
ASSISTANT SECRETARY

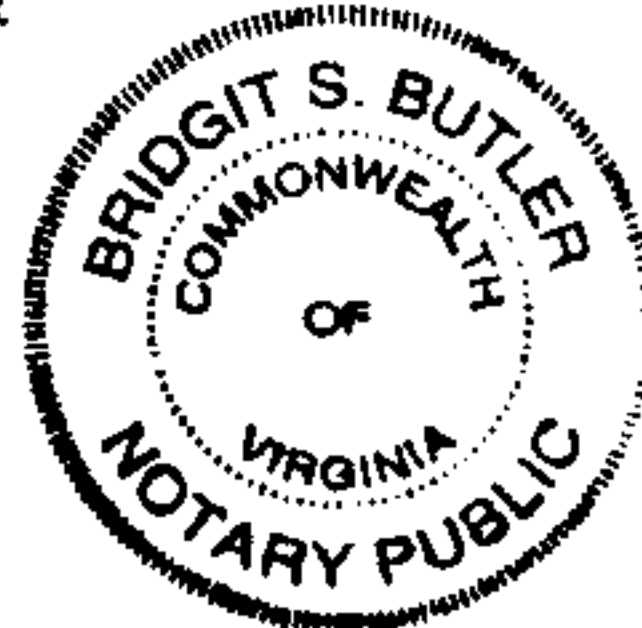
STATE OF VIRGINIA
SS:
COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND
ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, ASSISTANT
SECRETARY OF BANK OF AMERICA, FSB, A FEDERAL SAVINGS
BANK, ON BEHALF OF THE CORPORATION,
ON MARCH 24, 1997.

MY COMMISSION EXPIRES:
OCTOBER 31, 1998


BRIDGIT S. BUTLER
NOTARY PUBLIC

PREPARED BY: Dawn May
BANK OF AMERICA, FSB
PO BOX 26388
RICHMOND, VA 23260-6388



Inst # 1997-11439
04/14/1997-11439
11:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50