

RETURN TO:  
ELIZABETH A PROSCH  
2036 SHANDWICK TERRACE  
HOOVER, AL 35242

LOAN NO.: 216650  
INV. NO.: C43-FEDERAL HOME LOAN MTG COR  
INV. LOAN NO.: 808593099  
PIF DATE: MARCH 21, 1997

FULL RELEASE OF LIEN

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK OF ALABAMA SUCCESSOR BY MERGER TO AMSOUTH MORTGAGE, INC. (FKA ENGEL MORTGAGE COMPANY, INC.), DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE, BEARING DATE OF JANUARY 19, 1993, EXECUTED BY ELIZABETH A. PROSCH & WILLIAM F. PROSCH, AND RECORDED IN MORTGAGE BOOK INSTRU #1993-02153, PAGE , IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED, WITH THAT ASSIGNMENT BEING RECORDED IN BOOK NA, PAGE NA, OF SAID COUNTY.

INS # 1997-11387  
04/08/1997-11387  
10:03 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
\$4.50

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH BANK OF ALABAMA, HAS HEREUNTO SET ITS SIGNATURE BY LEONORA ROBINSON, ITS ASSISTANT VICE PRESIDENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED APRIL 08, 1997.

AMSOUTH BANK OF ALABAMA

BY Leonora Robinson  
LEONORA ROBINSON  
TITLE: ASSISTANT VICE PRESIDENT

[Signature]  
ASSISTANT VICE PRESIDENT  
STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT LEONORA ROBINSON, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF AMSOUTH BANK OF ALABAMA, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, APRIL 08, 1997.

[Signature]  
NOTARY PUBLIC MY COMMISSION EXPIRES JANUARY 2, 2001

THIS INSTRUMENT PREPARED BY:  
Mary Ellen Tatum  
AMSOUTH BANK OF ALABAMA, MORTGAGE BANKING  
POST OFFICE BOX 847  
BIRMINGHAM, AL 35201

PF012/MTA