James R. Moncus, Jr.

35226 Birmingham, Alabama

Send Tax Notice To:

ANDERTON FAMILY TRUST

3889 South Shades Crest Road

Birmingham, Al. 35244

350

QUIT CLAIM DEED - Alabama Title Co., Inc.

STATE OF ALABAMA,

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of ONE (\$1.00) DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATIONS \$500.00

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned, ABM DEVELOPERS, L.L.C.

hereby remises, releases, quit claims, grants, sells, and conveys to

ANDERTON FAMILY TRUST

(hereinaster called Grantee), all their right, title, interest and claim in or to the sol-County, Alabama, to-wit: lowing described real estate, situated in Shelby:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

· AS PART OF THE CONSIDERATION HEREIN THE GRANTEE AGREES TO ASSUME AND PAY ALL AD VALOREM TAXES, AND PROPERTY ASSESSMENTS HEREAFTER IMPOSED OR ACCRUED ON SAID PROPERTY, INCLUDING CURRENT YEAR PROPERTY TAXES.

WALTER ANDERTON, TRUSTEE

TO HAVE AND TO HOLD to said GRANTEE forever.

hand Given under mу

and seal

, this 4th

day of

April

1997

ABM DEVELOPERS, L.L.C.

Witnesses:

Inst # 1997-11350

(SEAL)

(SEAL)

STATE OF

COUNTY OF

I, the undersigned authority, a

04/14/1997-11350 08:20 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 MCD

in and for said County, in said State, hereby certify that

signed to the foregoing conveyance, and who known to me, whose name acknowledged before me on this day, that, being informed of the contents of the conveyexecuted the same voluntarily on the day the same bears date.

Given under my hand and official seal this

day of

19

Notary Public

The Control of the Co

Judge of Probate The form furnished by ALABAMA TITLE COMPANY, INC.	QUIT CLAIM DEED TATE OF ALABAMA, County.	eturn To:
of	General Acknowled	igment ; in and for said County, in said State,
certify that		
on this day, that, being informed of the conte day the same bears date. In under my hand and official seal this		known to me acknowledged be- executed the same voluntarily A.D., 19
on this day, that, being informed of the conte day the same bears date.	ents of the conveyance	executed the same voluntarily
on this day, that, being informed of the conte day the same bears date.	day of	executed the same voluntarily A.D., 19
on this day, that, being informed of the contenday the same bears date. In under my hand and official seat this State of Alabama JEFFERSON COUNTY; the undersigned county in said state, hereby certify that	Joseph P. McCormi Menk of the ABM DEV reyance, and who is known to the as such office of the as such of the asset of the a	A.D., 19 Notary Public. Public in and for stack ELOPERS, L.L.C. we to me, acknowledge before me on this
on this day, that, being informed of the contenday the same bears date. In under my hand and official seal this State of Alabama JEFFERSON COUNTY; the undersigned county in said state, hereby certify that whose name as Managing Partner Expession a corporation, is signed to the foregoing converted that being informed of the contents of the converted to the converted to the converted to the contents of the converted to the c	Joseph P. McCormi Menk of the ABM DEV eyance, and who is knowledged by the component of the conveyance of the conveyan	A.D., 19 Notary Public. Public in and for stack ELOPERS, L.L.C. we to me, acknowledge before me on this

MANAGE STREET, SOUTH OF THE ST

EXHIBIT "A"

In the NW 1/4 of NW 1/4 of Section 5, Township 20 South, Range 3 West, Shelby County, Alabama, and more particularly described as follows:

A parcel lying east of and adjacent to the West line of the NW 1/4 of the NW 1/4 of Section 5, Township 20 South, Range 3 West of the Huntsville Principal Meridian, said parcel extending from the South line of said 1/4-1/4 to Genery Gap Road, being more particularly described as follows: Beginning at the Southwest corner of said 1/4-1/4 run North along the West line of said 1/4-1/4 563.7 feet to the South line of said road; thence 32 degrees 28 minutes right along said South line 93.15 feet; thence 147 degrees 32 minutes right 641.1 feet to the South line of said 1/4-1/4; thence 88 degrees 01 minutes right 50 feet to the point of beginning.

Inst # 1997-11350

O4/14/1997-11350
O8:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 NCD 14.00