

STATE OF ALABAMA }
JEFFERSON COUNTY
Shelby

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMIERCE OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain Real Property) (JEFFERSON COUNTY) mortgage executed by Amuel Braxton Howard & Charlotte Howard

Shelby
which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama,
Real Book No. 1995, Page No. 22534, (and assigned to
 Book No. , Page), and the undersigned does further hereby release
and satisfy said mortgage.

See attached exhibit

Inst # 1997-11300

04/11/1997-11300
10:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00

In Witness Whereof, the undersigned, NATIONAL BANK OF COMIERCE OF BIRMINGHAM
has caused these presents to be executed this 2nd day of April, 1997.

NATIONAL BANK OF COMIERCE OF BIRMINGHAM
BY: John K. Bragg
JOHN K. BRAGG
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that
JOHN K. BRAGG whose name (as SENIOR VICE PRESIDENT of
NATIONAL BANK OF COMIERCE OF BIRMINGHAM corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 2nd day of April, 1997
THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMIERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, AL. 35202

Nancy Adams
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
NANCY ADAMS
1000 1/2 SOUTH AVENUE
BIRMINGHAM, AL 35202

FROM THE NW CORNER OF SE $\frac{1}{4}$ OF THE SW $\frac{1}{4}$ OF SECTION 19, TOWNSHIP 18 SOUTH, RANGE 2 EAST, RUN EASTERLY ALONG THE NORTH LINE OF SAID $\frac{1}{4}$ - $\frac{1}{4}$ SECTION 420.0 FEET; THENCE TURN RIGHT AN ANGLE OF 90 DEGREES 19 MINUTES 15 SECONDS AND RUN SOUTHERLY 420.0 FEET; THENCE TURN LEFT AN ANGLE OF 90 DEGREES 19 MINUTES 15 SECONDS AND RUN EASTERLY 21.65 FEET; THENCE TURN RIGHT AN ANGLE OF 65 DEGREES 29 MINUTES AND RUN SOUTHEASTERLY 41.23 FEET TO POINT OF BEGINNING OF LAND HEREIN DESCRIBED; THENCE CONTINUE SOUTHEASTERLY ON LAST SAID COURSE 180.0 FEET; THENCE TURN RIGHT AN ANGLE OF 98 DEGREES 10 MINUTES AND RUN SOUTHWESTERLY 374.55 FEET, MORE OR LESS, TO THE EASTERLY RIGHT OF WAY OF CENTRAL OF GEORGIA RAILROAD; THENCE TURN RIGHT AN ANGLE OF 64 DEGREES 01 MINUTES AND RUN NORTHWESTERLY ALONG SAID RIGHT OF WAY 81.98 FEET; THENCE TURN RIGHT AN ANGLE OF 100 DEGREES 28 MINUTES AND RUN NORTHEASTERLY 398.6 FEET TO POINT OF BEGINNING. THIS BEING A PART OF THE SE $\frac{1}{4}$ OF THE SW $\frac{1}{4}$ OF SECTION 19, TOWNSHIP 18 SOUTH, RANGE 2 EAST.

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