

STATE OF ALABAMA }  
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (~~NATIONAL BANK OF COMMERCE OF BIRMINGHAM~~) mortgage executed by \_\_\_\_\_

H. Alan Blalock and wife, Linda Blalock

which said mortgage was recorded in the office of the Judge of Probate Court of <sup>SHELBY</sup> ~~Jefferson~~ County, Alabama,

in Vol \_\_\_\_\_ Book No. 212, Page No. 17, (and assigned to \_\_\_\_\_

in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release

and satisfy said mortgage.

Begin at the Northwest corner of Northwest Quarter of Southwest Quarter of Section 36, Township 20 South, Range 2 West; thence run East 7.0 feet to a Point; thence turn right and run South a distance of 99.5 feet, more or less, to the point of Intersection of a North - South with an East - West fence, being the Southeast corner of the Britt/Coyne/Young Property and also being the accepted Northwest corner of said quarter section; thence run East along the accepted boundary of said quarter - quarter section 150.00 feet to the point of beginning; thence continue East along same line 210.00 feet; thence turn an angle of 270 degrees 0 minutes to the right and run South 420.00 feet; thence turn an angle of 270 degrees 0 minutes to the right and run West 210.00 feet; thence turn an angle of 270 degrees 0 minutes to the right and run North 420.00 feet back to the point of beginning. Situated in Shelby County, Alabama.

Inst # 1997-11297

04/11/1997-11297  
10:57 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 31 day of March, 1997

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: John R. Bragg

JOHN R. BRAGG

ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

John R. Bragg

whose name (as SENIOR VICE PRESIDENT) of

NATIONAL BANK OF COMMERCE OF B'HAM (a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 31 day of March, 1997

THIS INSTRUMENT WAS PREPARED BY:  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM, AL 35202-0686

Nancy Allison  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
COMMISSION EXPIRES 12-31-1999  
LOANED THROUGH NOTARY PUBLIC UNDERSTANDERS