

Inst # 1997-11289

04/11/1997-11289
10:43 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8:50.

AFTER RECORDING MAIL TO:

JAMES FRANKLIN GLASGOW
157 MILGRAY LN
CALERA, AL 35040

Loan No. 12165760 Investor Code: 10000

SHELBY AL

RELEASE OF MORTGAGE

Tax Parcel No.:

IN CONSIDERATION of the payment of the debt named therein, _____

COMMERCIAL FEDERAL MORTGAGE CORPORATION hereinafter referred to as "Lender",

hereby releases the mortgage made to ENGEL MORTGAGE COMPANY, INC.

hereinafter referred to as "Mortgagee," by JAMES FRANKLIN GLASGOW & WIFE,
BILLIE SUE GLASGOW

_____ on the following described real estate, to-wit:

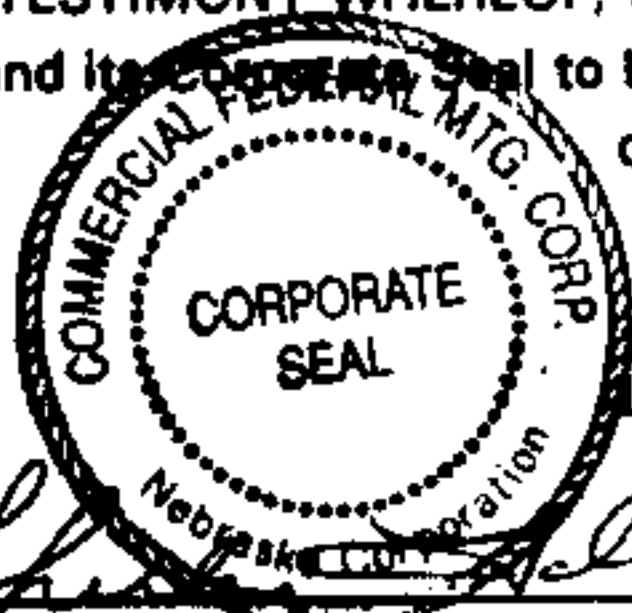
LOT 18, BLOCK 2, SECTOR 2 OF RESURVEY OF GEORGE'S SUBDIVISION OF
KEYSTONE, SHELBY COUNTY, ALABAMA, ACCORDING TO MAP OR PLAT OF
SAID SUBDIVISION, RECORDED IN MAP BOOK 4, PAGE 11, PROBATE OFFICE
OF SHELBY COUNTY, ALABAMA.

which mortgage is recorded on 06/19/69 in Book 311, Page 834
Instrument No. T14952 of the Mortgage Records of SHELBY County,
State of ALABAMA

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice
President and its Corporate Seal to be affixed hereto this 26th day of March, 1997

COMMERCIAL FEDERAL MORTGAGE CORPORATION

Witness



Lender

By

TAMMY M. TUSA
VICE PRESIDENT

STATE OF NEBRASKA

COUNTY OF DOUGLAS

} SS

On this 26th day of March, 19 97, before me the undersigned, a Notary Public in
and for said County, personally came TAMMY M. TUSA

VICE PRESIDENT of COMMERCIAL FEDERAL MORTGAGE CORPORATION

to me personally known to be the identical person whose name, as such officer, is subscribed to the
foregoing instrument, and acknowledged the said instrument to be the voluntary act and deed of
said Lender in said official capacity voluntarily done and executed.

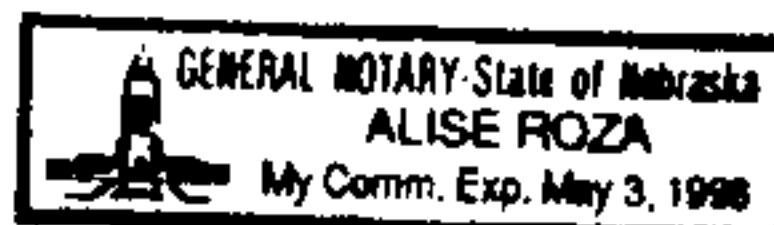
My Commission expires:

ALISE ROZA

Notary Public

THIS INSTRUMENT PREPARED BY:

SHIRLEY TALMON
402-554-5691
COMMERCIAL FEDERAL
4470 FARNAM STREET 2ND FLOOR
ATTN: PAYOFF/RELEASES
OMAHA, NE 68131-



02/19/97

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