

30003850
34,200

Inst # 1997-11274

STATE OF ALABAMA
COUNTY OF SHELBY
TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, SOUTHERN ATLANTIC FINANCIAL SERVICES, INC
2100 PARKLAKE DRIVE, N.E., SUITE B ATLANTA, GEORGIA 30345 DOES
HEREBY SELL, ASSIGN, TRANSFER, SET OVER AND CONVEY UNTO

Green Tree Financial Servicing Corp
332 Minnesota St. Ste 610
ST. Paul, MN 55101

IT'S SUCCESSORS OR ASSIGNS, THAT CERTAIN DEED TO SECURE DEBT
BY ~~GORDON L LADNER AND KATHLEEN A LADNER, HUSBAND AND WIFE~~
DATED NOVEMBER 26, 1996 AND RECORDED IN DEED BOOK Inst # 1996-3999
PAGE , OF THE RECORDS OF SHELBY COUNTY, STATE OF
ALABAMA TOGETHER WITH REAL PROPERTY THEREIN DESCRIBED, AND
ALSO THE INDEBTEDNESS HAVING THIS DAY BEEN TRANSFERRED AND
ASSIGNED UNTO THE SAID

Green Tree Financial Servicing Corporation

TOGETHER WITH ALL OF THE UNDERSIGNED'S RIGHT TITLE AND
INTEREST IN AND TO THE SAID DEED, THE PROPERTY THEREIN
DESCRIBED AND THE INDEBTEDNESS THEREBY SECURED.

WITNESS THE HAND AND SEAL OF THE UNDERSIGNED THIS 10 DAY
OF December 1996.

SOUTHERN ATLANTIC FINANCIAL SERVICES, INC.

BY: *Grady Brown*
GRADY BROWN
VICE PRESIDENT
OPERATIONS MANAGER

SIGNED, SEALED, AND DELIVERED IN THE PRESENCE OF:

E. Peterson
UNOFFICIAL WITNESS

THIS INSTRUMENT WAS PREPARED
BY CHRISTY FEIND
2100 PARKLAKE DR, SUITE B
ATLANTA, GA 30345

COUNTY DEKALB/CITY OF ATLANTA

SWORN TO BEFORE ME THIS 4
DAY OF Dec, 1996.

[Signature]
NOTARY PUBLIC

Notary Public, Gwinnett County, Georgia.
My Commission Expires March 7, 1999.

[WHEN RECORDED RETURN TO]
NTC ATTN: MARCEL FEMINE
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
GREENTREE MORTGA 30003850



04/11/1997-11274
10:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50