STATE OF ALABAMA )	•
TUSCALOOSA COUNTY )	
THIS INDENTURE, made and entered into on th	is the <u>26th</u> day of <u>March</u> ,
19 97 by and between the First Federal B	ank, a federal savings bank, as Party of the
First Part and Sunburst, L.L.C.	
as Part y of the Second Part:	
	INESSETH:
That for and in consideration of the sum of	Ten and 00/100
	(\$10.00 ) Dollars, receipt
of which is hereby acknowledged, the Party	of the First Part does hereby release, discharge,
acquit and quit claim to the Part y of the liens and rights held, owned or claimed by	the Second part any and all claims, enqumbrances, the Party of the First Part in and to the
following described property in Shelby	County, Alabama, to-wit:
Lot 13, according to the Survey of Invernes Page 6, in the Probate Office of Shelby Cou	
	• .
	Inst # 1997-11253
	04/11/1997-11253
	SHELBY COUNTY JUNE DO
•	005 MET 17.00
•	<del></del>
4	
•	
All liens and rights conveyed to the Party	of the First Part by that certain mortgage
from Sunburst, L.L.C.	to the First Federal Bank,
a federal savings bank datedJuly 23	, 19 <u>96</u> and recorded in Mortgage Book
07/30/1996 at Page 24649 of 6	the Probate Records of Shelby County, property is concerned, are fully released and
,	perty described therein, said mortgage shall
IN WITNESS WHEREOF, the Party of the First	part has caused its named to be affixed hereto
by its President/CEO	, and attested by its
Senior Vice President , on	this the 26th day of March , 19 97
ATTEST:	FIRST FEDERAL BANK, a federal savings bank
L. 4	
Robert H. Everett	Charles G. Wolbach

Tuscaloosa County
I, <u>Tammy S. Lawler</u> , a Notary Public in and for said State and County do
hereby certify that Charles G. Wolbach and Robert H. Everett
whose names as President/CEO and Senior Vice President respectively of the First Federal Bank, a federal savings bank are signed to the foregoing instrument and who are known to me, acknowledged before me on this date that being informed of the contents of the instrument, that as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.
Given under my hand and seal on this the 26th day of March, 19 97.
MY COMMISSION EXPIRES 4-24-44

MY COMMISSION EXPIRES 8-28-00

Inst # 1997-11253

04/11/1997-11253 09:40 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 NEL 11.00