

AMSOUTH BANK OF ALABAMA  
Satisfaction of Mortgage  
STATE OF ALABAMA,  
SHELBY COUNTY

5299070499126292

THIS INSTRUMENT PREPARED BY:  
PATRICIA C. PINKARD  
AMSOUTH BANK OF ALABAMA  
P.O. BOX 1984  
BIRMINGHAM, AL 35201

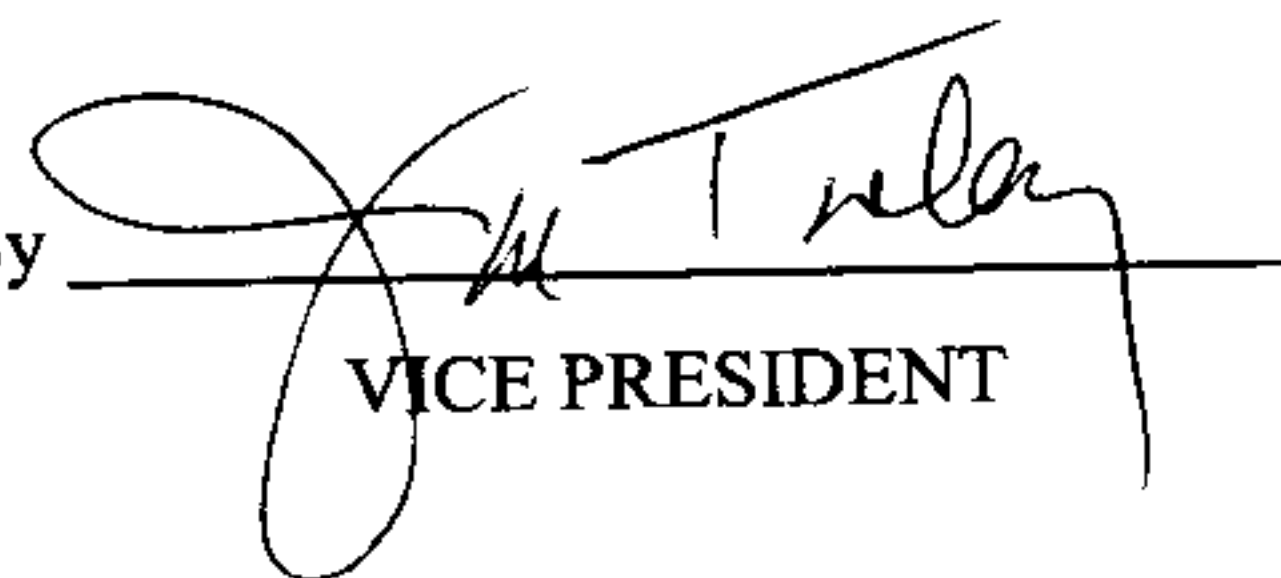
Inst # 1997-11243

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank of Alabama, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by **FRANK MICHAEL LACHINA AND WIFE, DEBORAH R. LACHINA** under date of **MARCH 4, 1996**, which said mortgage was recorded in the office of the Judge of the Probate Court of **SHELBY** County, Alabama, in mortgage book No. **1996**, at Page No. **12831**, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank of Alabama, has caused these presents to be executed this **3RD** day of **APRIL, 1997**.

AmSouth Bank of Alabama

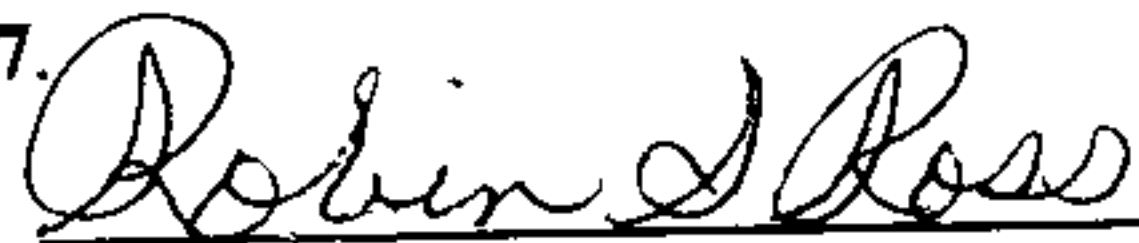
By

  
VICE PRESIDENT

STATE OF ALABAMA  
JEFFERSON COUNTY,

I, **THE UNDERSIGNED**, a Notary Public, in and for said County in said State, hereby certify that **JAN TURLEY**, whose name as **VICE PRESIDENT** of AmSouth Bank of Alabama, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this **3RD** day of **APRIL, 1997**.



11/25/2000 Notary Public

Form 540048

04/11/1997-11243  
09:15 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50