

AMSOUTH BANK OF ALABAMA  
Satisfaction of Mortgage  
STATE OF ALABAMA,  
SHELBY COUNTY

5299070499050299

THIS INSTRUMENT PREPARED BY:  
PATRICIA C. PINKARD  
AMSOUTH BANK OF ALABAMA  
P.O. BOX 1984  
BIRMINGHAM, AL 35201

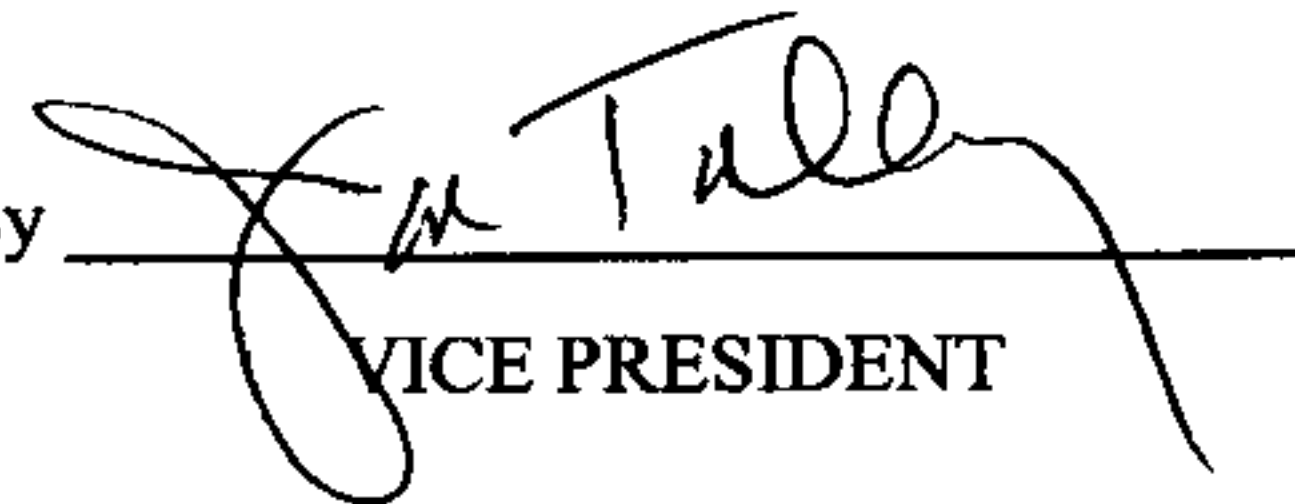
Inst # 1997-11242

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank of Alabama, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by JAMES A. CLEMENT AND WIFE, MARY J. CLEMENT under date of MARCH 11, 1994, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. INST#1994/1997, at Page No. 09333/03298, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank of Alabama, has caused these presents to be executed this 3RD day of APRIL, 1997.

AmSouth Bank of Alabama

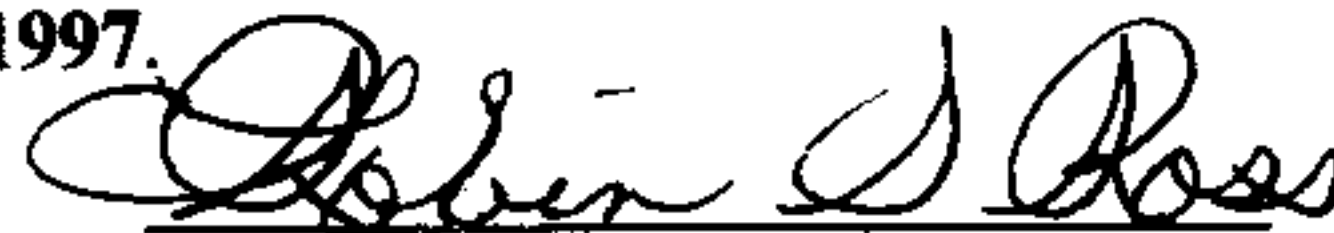
By

  
VICE PRESIDENT

STATE OF ALABAMA  
JEFFERSON COUNTY,

I, THE UNDERSIGNED, a Notary Public, in and for said County in said State, hereby certify that JAN TURLEY, whose name as VICE PRESIDENT of AmSouth Bank of Alabama, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this 3RD day of APRIL, 1997.



11/25/2000 Notary Public

Form 540048

04/11/1997-11242  
09:15 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50