## This Form Provided By

SEND TAX NOTICE TO:

SHELBY COUNTY ABSTRACT & TITLE CO., INC. P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax(205) 669-3130	(Name) @
This instrument was prepared by	(Address) RQ Box 382586
(Name)Mike T. Atchison, Attorney at Law	13.vm. y hom Alu 35238 1
Address P O Box 822, Columbiana, AL 35051	
Address)	
VARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP — LAWYERS TITLE INSUS	RANCE CORPORATION, Birmingham, Alabama
TATE OF ALABAMA HELBY COUNTY  KNOW ALL MEN BY THESE P	RESENTS.
Seventy One Thousand and no/100	(\$71,000.00) DOLLARS
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the	receipt whereof is acknowledged, we_
John W. Taylor and wife, Katherine T. Taylor,	OP 1 OF COMIN JUNCE OF PROPATE
herein referred to as grantors) do grant, bargain, sell and convey unto	04/10/PM CERTIFICE PROPATE
Ronnie D. Prather and wife, Deborah H. Prather,	SHELBY COUNTY JUNCE OF PROBATE
hands and send to be CDANTEER) so inint toponto with eight of evening which the	
herein referred to as GRANTEES) as joint tenants, with right of survivorship, the SHELBY	tonowing described test estate situated in
_	Alabama to-wit:
	•
East; thence run West along the north line thereought of way of Shelby County Highway 51; thence 13 p. Southeasterly along said right of way for 54.03	f for 834.01 feet to the Northeasterly 2 degrees 01 minute 25 seconds right
entral angle of 41 degrees 34 minutes 39 seconds at long said curve and right of way for 512.56 feet to entinue along said right of way for 650.0 feet; the long said right of way for 100.0 feet to the Wester, and a curve to the left (having a central econds and a radius of 908.88 feet); thence run Now for 308.92 feet to the tangent of said curve an engent of said curve; thence continue along said regrees 50 minutes 19 seconds left run Southwester and Sw 1/4 of the NW 1/4 of Section 4, Township 20 minutes right run West for 55.0 feet to the point selby County, Alabama.  Abject to taxes for 1997 and subsequent years, easing permits of record.	feet to a curve to the left (having a nd a radius of 706.33 feet); thence run o tangent of said curve; thence ence 47 degrees 00 minutes left run rly right of way of Shelby County 1 angle of 19 degrees 28 minutes 28 rtherly along said curve and right of d right of way for 308.92 feet to the ight of way for 130.0 feet; thence 110 y for 366.59 feet to the south line of South, Range 1 East; thence 25 degrees t of beginning; being situated in ements, restrictions, rights of way, by a mortgage recorded simultaneously
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Given under my hand and official seal this,

the undersigned authority

9th

hereby certify that John W. Taylor

is

on the day the same bears date.

whose name \_

## STATE OF ALABAMA SHELBY COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, personally appeared JOHN W. TAYLOR, whose name as Attorney in Fact for KATHERINE T. TAYLOR, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date, in his capacity as such Attorney in Fact.

Given under my hand and official seal, this 9th day of Aprix 199

lotary Public

My Commission Expires: 10/16/2000

\* 1997-11198

04/10/1997-11198
02:04 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HEL 42.00

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