

PREPARED BY: Anthony D. Snable, Attorney
2700 Highway 280 South, Suite 101
Birmingham, AL 35223

STATE OF ALABAMA

JEFFERSON COUNTY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT, First United Mortgage Corporation (the "Assignor(s)"), for value received to him/her/them/it in hand paid by First Union Mortgage Corporation, (the "Assignee(s)"), does/do hereby transfer and assign unto the Assignee(s) without recourse all of the Assignor's right title and interest in and to that certain mortgage executed by Milton G. Finkelstein and Kathy E. Finkelstein, Husband and Wife, dated March 31, 1997 and recorded in Instrument No.: 1997-11190 in the Probate Office of Shelby County, Alabama, together with the debt secured thereby, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage having the following legal description, to wit:

**LOT 27, ACCORDING TO THE SURVEY OF WEATHERLY SUBDIVISION,
AS RECORDED IN MAP BOOK 13, PAGE 1 A & B, IN THE JUDGE OF
PROBATE OF SHELBY COUNTY, ALABAMA.**

In WITNESS WHEREOF, the Assignor(s) has/have caused this instrument to be executed on this 31st day of March, 1997.

First United Mortgage Corporation

By: Shirley Hunt
Shirley Hunt
Its: President

State of Alabama)
Jefferson County)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Shirley Hunt, whose name as President of First United Mortgage Corporation, a Corporation, is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she as such officer and with full authority executed the same voluntarily for and as the act of said Corporation.

GIVEN UNDER MY HAND THIS THE 31st day of March, 1997.

[Signature]
Notary Public

My Commission Expires: 1-24-99

Inst # 1997-11191

04/10/1997-11191
01:52 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

Inst # 1997-11191