

SEND TAX NOTICE TO:
RANDY JASON GRIMES
KATHRYN S. GRIMES
110 BRANDY LANE
HARPERSVILLE, ALABAMA 35078

This instrument was prepared by:
Patrick F. Smith, Attorney
Strickland & Smith
4 Office Park Circle, Suite 212
Birmingham, Alabama 35223

STATE OF ALABAMA)
)
SHELBY COUNTY) **WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of NINETY-SIX THOUSAND FIVE HUNDRED AND NO/100'S (\$96,500.00) to the undersigned grantor in hand paid by the grantees herein, the receipt whereof is acknowledged, HEN-SONS CONSTRUCTION, LTD, an Alabama Limited Partnership, (hereinafter referred to as grantor), does grant, bargain, sell and convey unto RANDY JASON GRIMES and KATHRYN S. GRIMES, (hereinafter referred to as grantees), as joint tenants with right of survivorship, the following described real estate, situated in SHELBY County, Alabama, to-wit:

Lot 7, according to the Survey of Clearview Estates, First Sector, as recorded in Map Book 12, page 31, in the Probate Office of Shelby County, Alabama.

\$96,626.00 of the purchase price is from a purchase money first mortgage being executed simultaneously herewith.

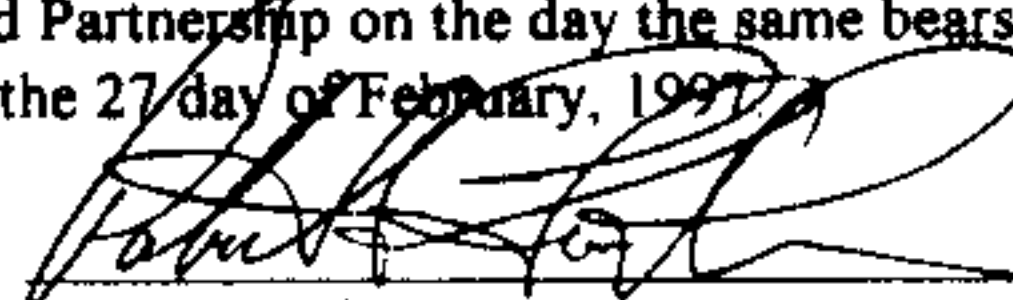
To have and to hold unto the said grantees, their heirs and assigns, forever; And grantor does, for itself and for it's successors and assigns covenant with said grantees, their heirs and assigns, that it is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that it has a good right to sell and convey the same as aforesaid; that it will, and its successors and assigns shall warrant and defend the same to the said grantees, their heirs and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the General Partner of said Alabama Limited Partnership, who is duly authorized, has hereunto set his hand and seal this 27 of February, 1997.


HEN-SONS CONSTRUCTION, LTD
BY: ROLAND H. HENSON
Its: General Partner

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that ROLAND H. HENSON who as the General Partner of HEN-SONS CONSTRUCTION, LTD, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily for and as the act of the Alabama Limited Partnership on the day the same bears date
GIVEN under my hand and official seal this the 27 day of February, 1997


Notary Public
My Commission Expires: 10-06-1997

04/10/1997-11173
11:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HEL 9.50

Inst # 1997-11173