Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. 605 South Perry Street Montgomery, AL 3610415t # 1997-11152

04/10/1997-11152 10:46 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE " " " ... 8.50 OO1 SNA

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:3470341 "Matthews", Lender ID:S01/PIF 3-3-97 Shelby, Alabama 01117 KNOW ALL MEN BY THESE PRESENTS,

That REGIONS OF LOUISIANA S/I/I SECOR BANK, FEDERAL SAVINGS BANK S/I/I ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION BY REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., AN ALABAMA CORPORATION, AS ITS DULY APPOINTED ATTORNEY-IN-FACT, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 11/16/1992, made and executed by WILLIAM B. MATTHEWS AND WIFE LINDA K. MATTHEWS, to secure payment of the principal sum of \$88,000.00 plus interest, originally to SECOR BANK, FEDERAL SAVINGS BANK, in the County of SHELBY and the State of ALABAMA, Recorded 11/23/1992 as Instrument No. 1992-27943 Book/Reel/Liber N/A, Page/Folio N/A, is now Paid and Satisfied, and is therefore discharged.

Property Address: 5146 Red Fern Way, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said molegage authorized officer (sherry), NORTGATION. IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these

Regions of Louisiana s/i/i Secor Bank, Federal Savings Bank s/i/i Alabama Federal Savings and Loan Association by Regions Mortgage, Inc. f/k/a Real Estate Financing, Inc., an Alabama Corporation, as its duly appointed Attorney-in-Fact 412197 (DATE)

LISA M. FARMER/ASST. CORP. SEC.

STATE OF Alabama COUNTY OF Montgomery

On 412147 I, Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Lisa M. Farmer/Asst. Corp. Sec., who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date ...

WITNESS my hand and official seal,

Notary Expires: 02/27/2001

NAS TIMONITUMENTS OF THE PARTY (This area for notarial seal)

Document Prepared By: _ Patsy Sanders/Regions Mortgage, Inc. 605 S. Perry Street Montgomery, Al. 36104
TLM-19970401-0003 ALSHELE 01117 SHELEY AL BAT: 6019/3470341 KXALDOM1