

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
605 South Perry Street
Montgomery, AL 36104-

Post # 1997-11149

04/10/1997-11149
10:46 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
8.50

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #3416781 "Knight" Lender ID:711/PIF 3-5-97 Shelby, Alabama 01117

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 08/31/1978, made and executed by ALBERT J. KNIGHT AND WIFE MARTHA C. KNIGHT, to secure payment of the principal sum of \$68,500.00 plus interest, originally to CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, in the County of SHELBY and the State of ALABAMA, Recorded 09/05/1978 as Instrument No. N/A Book/Reel/Liber 382, Page/Folio 619, is now Paid and Satisfied, and is therefore discharged.

Property Address: 2421 Brook Run, Birmingham, AL, 35244

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

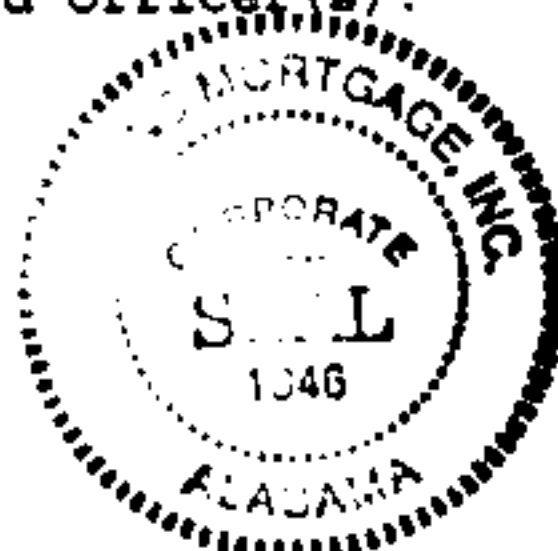
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate
Financing, Inc.

On 4/2/97 (DATE)

By: Lisa M. Farmer

LISA M. FARMER/ASST. CORP. SEC.

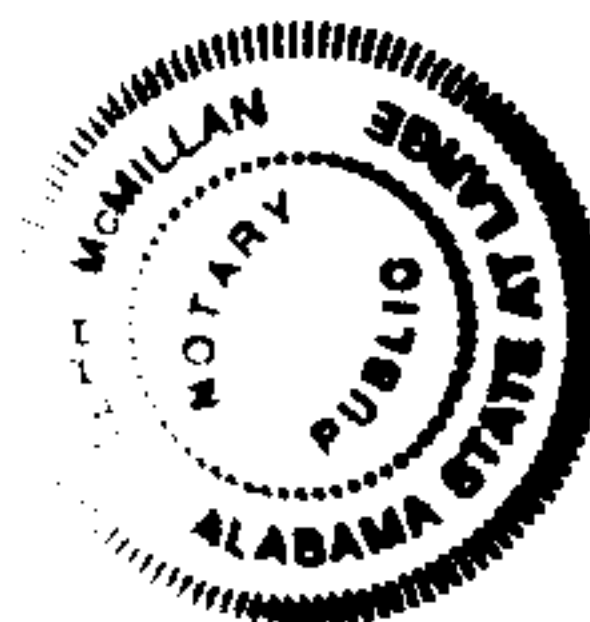


STATE OF Alabama
COUNTY OF Montgomery

On 4/2/97 I, Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Lisa M. Farmer/Asst. Corp. Sec., who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Terri McMillan
Terri McMillan
Notary Expires: 02/27/2001



(This area for notarial seal)

Document Prepared By: PATSY SANDERS
Patsy Sanders/Regions Mortgage, Inc. 605 S. Perry Street Montgomery, Al. 36104
TLM-19970401-0041 ALSHEL 01117 SHELBY AL BAT: 6025/3416781 KXALDOM1

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