

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
605 South Perry Street
Montgomery, AL 36104-

Inst # 1997-11147

04/10/1997-11147
10:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SMA 8.50

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:0287029 "Ausman" Lender ID:500/PIF 3-5-97 Shelby, Alabama 01117

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 10/09/1975, made and executed by ROBERT ANDREW AUSMAN JR. AND LINDA D. AUSMAN, INDIVIDUALLY AND AS HUSBAND AND WIFE to secure payment of the principal sum of \$41,900.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 10/16/1975 as Instrument No. N/A Book/Reel/Liber 349, Page/Folio 537, is now Paid and Satisfied, and is therefore discharged.

Property Address: 1816 Mohawk Drive, Alabaster, AL, 35007-9225

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate
Financing, Inc.

On 4/2/97 (DATE)

By: Lisa M. Farmer
LISA M. FARMER/ASST. CORP. SEC.



STATE OF Alabama
COUNTY OF Montgomery

On 4/2/97 I, Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Lisa M. Farmer/Asst. Corp. Sec., who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Terri McMillan
Terri McMillan
Notary Expires: 02/27/2001



(This area for notarial seal)

Document Prepared By: PATSY SANDERS
Patsy Sanders/Regions Mortgage, Inc. 605 S. Perry Street Montgomery, Al. 36104
TLM-19970401-0081 ALBHELS 01117 SHELBY AL SAT: 80250287029 KXALDOM1

*