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STATE OF ALABAMA)	11.
JEFFERSON COUNTY)	

WHEREAS, First Federal Savings and Loan Association of Bessemer changed its name to First Federal Savings Bank effective June-18,1991,

WHEREAS, the hereinafter named Mortgagors did heretofore execute mortgages to the First Federal Savings and Löan Association of Bessemer, the same being of record respectively in the Office of the Judge of Probate of Shelby County, Alabama, in the volume and at the page set opposite the name of the Mortgagor as follows:

NAKE OF MORTGAGOR	10AN NUMBER	YOLUME	PAGE
Nichols: Carl	3-904804	1993	20175
ACCU Build	3-12-904139	1996	10990
Baum Building Wideman: Christopher & Rhonda	12-940751 3-904781	1996 1993	3 9 591 18556

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and,

WHEREAS, the indebtedness secured by each of said mortgages, together with any advances which may have been made thereunder, has now been fully paid.

NOW, THEREFORE, the undersigned First Federal Savings Bank does hereby acknowledge full payment and satisfaction of the indebtednesses secured by each of the foregoing described mortgages and does hereby release and discharge the real estate described in each from the lien of the respective mortgages.

IN WITNESS WHEREOF, FIRST FEDERAL SAVINGS BANK has caused this instrument to be executed by its duly authorized Officer on this day of April 19 97

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BESSENER

ATTEST:	
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STATE OF ALABAKA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Jim Smith whose name as Vice President of the First Federal Savings Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the content of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal, this ____7 __day of __April _____, 19 ___97 ____.

PREPARED BY: Jim Smith First Federal Savings Bank 1630 Fourth Avenue North Bessemer, Alabama 35020

AS NOTARY PUBLIC 1-3-00