

STATE OF ALABAMA  
COUNTY OF MONTGOMERY

## TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, The undersigned **REGIONS MORTGAGE, INC.** does hereby Grant, Bargain, Sell, Convey, Assign and Deliver unto **FLEET MORTGAGE CORPORATION**, its successors and assigns a certain mortgage hereinafter more particularly described in the principal sum of \$ \$44,467.00 and filed for record on the 3rd day of FEBRUARY 1997 as indicated below, together with the note therein described, and all its interest in and to land and property conveyed by said mortgage, VIZ: This assignment is made without recourse on the undersigned:


MORTGAGE	BOOK	PAGE	CITY/STATE	LOAN NUMBER
RICHARD L MOSS	1997	03443		
BARBARA L MOSS			ALABASTER, ALA	4795837

To have and to hold unto said **FLEET MORTGAGE CORPORATION**, its successors and assigns forever.

In Witness whereof, the said **REGIONS MORTGAGE, INC.** has caused its name to be signed hereto, attested, and its Corporate Seal affixed by its authorized officers on this date MARCH 7, 1997.

ATTEST

  
Debbie Metcalf  
VICE PRESIDENT

  
Gregory McKitt  
LOAN DELIVERY OFFICER

STATE OF ALABAMA  
COUNTY OF MONTGOMERY


I, the undersigned, a Notary Public in and for said state, hereby certify that **DEBBIE METCALF** and **GREGORY MCKITT**, whose names as Vice President, Loan Delivery Officer, Respectively, of **REGIONS MORTGAGE, INC.** are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed on the contents of this instrument they, as such officers with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal on MARCH 7, 1997.

NOTARY PUBLIC, ALABAMA, STATE AT LARGE

  
My Commission Expires: 3-21-00

THIS INSTRUMENT WAS PREPARED BY:

  
REGIONS MORTGAGE INC.  
P.O. Box 669  
Montgomery, Alabama 36101-0669

04/10/1997-11077  
08:56 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DO1 MEL 8.50

Inst # 1997-11077