

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Chase Manhattan Mortgage Corporation that certain mortgage in the amount of \$ 101,350.00, executed by CHARLES L. CLAUS, JR. AND WIFE, JANICE H. CLAUS

bearing date of the 12TH day of MARCH, 19 97, on property described as:

LOT 38, ACCORDING TO THE SURVEY OF SPRING GATE, SECTOR 1, PHASE 3, AS RECORDED IN MAP BOOK 20 PAGE 82, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

04/09/1997-11019  
12:49 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

and recorded in Book 1997 Page 07856, of the mortgage records in the Office of the Judge of Probate of SHELBY County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 12TH day of MARCH, 19 97.

LIBERTY MORTGAGE CORPORATION

By: Charlotte C. Leddo  
Charlotte C. Leddo, Corporate Secretary

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 12TH day of MARCH, 19 97.

Tracy D. Dunn  
Notary Public

My Commission Expires:

JANUARY 23, 2001

1997-11019