

This instrument was prepared by

Courtney Mason & Associates PC
1904 Indian Lake Drive, Ste 100
Birmingham, Alabama 35244

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of NINETY FIVE THOUSAND ONE HUNDRED & NO/100----
(\$95,100.00) DOLLARS to the undersigned grantor or grantors in hand paid by the
GRANTEES herein, the receipt whereof is acknowledged, we, Randy Branch and wife,
Terrie Branch (herein referred to as grantors), do grant, bargain, sell and convey
unto Milton E. Pointer and wife, Margaret S. Pointer (herein referred to as
GRANTEES) for and during their joint lives and upon the death of either of them,
then to the survivor of them in fee simple, together with every contingent
remainder and right of reversion, the following described real estate, situated in
Shelby County, Alabama, to-wit:

A parcel of land in the NE 1/4 of the SE 1/4 of Section 19, Township 21 South,
Range 1 East, Shelby County, Alabama, described as follows: Begin at the
Southeast corner of the NE 1/4 of the SE 1/4 of Section 19, Township 21 South,
Range 1 East; thence run West along the South line of said 1/4 1/4 Section
North 89 deg. 15 min. 08 sec. West for 931.11 feet; thence North 00 deg. 00
min. 04 sec. West and run 673.22 feet to a point on the South right of way
line of Shelby County Road No. 30, said point being on a curve to the left
having a central angle of 06 deg. 37 min. 25 sec. and a radius of 5558.35
feet; thence along the chord of said curve run North 65 deg. 42 min. 52 sec.
East for 642.22 feet to the end of said curve; thence along said right of way
line North 62 deg. 24 min. 10 sec. East and run 390.01 feet to a point on the
East line of said 1/4 1/4 Section; thence South 00 deg. 00 min. 04 sec. East
along said 1/4 1/4 line 1130.18 feet, back to the point of beginning; being
situated in Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and
rights of way, if any, of record.

GRANTEES' ADDRESS: 1133 Merry Fox Farms, ALABAMA AL 35007

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon
the death of either of them, then to the survivor of them in fee simple, and to
the heirs and assigns of such survivor forever, together with every contingent
remainder and right of reversion.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and
administrators, covenant with said GRANTEES, their heirs and assigns, that I am
(we are) lawfully seized in fee simple of said premises; that they are free from
all encumbrances, unless otherwise stated above; that I (we) have a good right to
sell and convey the same as aforesaid; that I (we) will, and my (our) heirs,
executors and administrators shall warrant and defend the same to the said
GRANTEES, their heirs and assigns forever, against the lawful claims of all
persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 2nd
day of APRIL, 19 97.

[Signature] (SEAL)
Randy Branch
[Signature] (SEAL)
Terrie Branch

04/09/1997-11010
12:34 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 106.50

Inst # 1997-11010

STATE OF ALABAMA
SHELBY COUNTY COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Randy Branch and wife, Terrie Branch whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 22nd day of April
A.D., 19 97

India Stottam
Notary Public

Inst # 1997-11010

04/09/1997-11010
12:34 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 106.50