STATE OF ALABAMA	•	
	,	Inst # 1997-11008
COUNTY OF SHELBY	)	04/09/1997-11008
_		12:32 PM CERTIFIED
m		SHELBY COUNTY JUDGE OF PROBATE
PAI	TIAL	SATISFACTION OF WORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That for a valuable consideration, in hand paid, the undersigned, James J. Odom, Jr., does hereby release the hereinafter described property from the lien of that certain Mortgage executed by Billy R. Scurlock and Kenneth Carter, which said Mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, as Instrument Number 1996-20713, and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim and convey unto Billy R. Scurlock and Kenneth Carter, all of the right, title and interest of the undersigned in and to the following described property situated in Shelby County, Alabama, to-wit:

4 4 4 A

A parcel of land in the SE 1/4 of the NE 1/4 of Section 28, Township 20 South, Range 3 West, Shelby County, Alabama, described as follows: Commence at the Southeast corner of said 1/4-1/4 Section; thence run West along the South 1/4-1/4 line 550.07 feet to the point of beginning; thence continue last course 185.66 feet; thence turn right 104 deg. 40 min. 53 sec. a distance of 314.90 feet; thence turn right 74 deg. 13 min. 09 sec. a distance of 100.00 feet; thence turn right 90 deg. 00 min. 00 sec. a distance of 306.05 feet to the point of beginning; being situated in Shelby County, Alabama.

BUT IT IS EXPRESSLY UNDERSTOOD AND AGREED that this release shall in no way, and to no extent whatsoever, affect the lien of said Mortgage as to the remainder of the property described in and secured by said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the \_\_\_\_\_\_\_ day of March, 1997.

James J. Odom, Jr.

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that James J. Odom, Jr., whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the  $5^{4}$  day of March, 1997.

		anne	P. Marshall	
		Notary Public		
fy commission expires:_	3/13/99	<del></del>		

7.00 (III ) (III ) (III ) (III )