SATISFACTION AND RELEASE OF MORTGAGE

| The | undersigned, SouthTrust | Bank of Alabam | a, National Associa | itions, | 73 | |
|--------------------------------|---|----------------------------------|----------------------|---------------------|----------------------------|--------------|
| acknowledges ful | l payment of the debted | ness secured by | | | .109 | |
| this certain morts | gage(s) execute to it by | Richard A. Dend | er and wife, Jill L. | Dender | 1997- | 0973 |
| date(s) of Octo | ber 8, 1991 | | | | # | 17-1 |
| and recorded i Book 370, p | n the Probate Office age 674 | Shelby Co | unty, Alabam | 18 | Inst |)O + / () 1 |
| and, as owner | of said mortgage(s), | does hereby r | elease, satisfy | and discharge | | |
| said mortgage | (s) . | | | • | | |
| IN WI | TNESS WHEREOF, S | SouthTrust Ba | nk of Alabama, | National Associa | tion has | |
| caused this in | strument to be execu | ited by its duly | authorized off | icer as of the 281 | h | |
| day of March, 1 | 997 | | | • | | |
| | Sout | hTrust Bank of By | 45 J | ations Officer, | | |
| STATE OF ALA | ABAMA) | | | | | |
| JEFFERSON C | OUNTY) | | | | | |
| certify that | I, the undersigned Marie Thompson, | , a Notary Publ | ic in and for sa | _ | i State, hereb ose name | y |
| as Bank | Loan Operation Of | ficer | | | of SouthTrus | st |
| acknowledged he/she as such | ational Association, before me on this do not not before me on this do not be and with full anking association. | ay that, being it authority, exe | informed of the | contents of the in | nstrument, | - |
| Give 1997. | n under my hand an | d official seal t | la ali | y Commission Expire | es January 20, : | 2001. |

This instrument was prepared by Janice Marshall, Document Loan Departments

SouthTrust Bank /Mortg. Loan Dept Post Office Box 2233 Birmingham, Alabama 35201

ACCT. #95-450-195

Branch 346

P/0 03/14/97