

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE

## STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: <u>2</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to  Chris Patty SouthTrust Bank of Alabama P.O. Box 2554 Birmingham, AL 35290  Pre-paid Acct. # _____			THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office   <div style="text-align: center;"> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst. # 1997-10906</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">04/08/1997-10906 12:05 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 MCD</p> </div>	
2. Name and Address of Debtor (Last Name First if a Person)  Industrial Heating & Finishing Co., Inc. 203 Parker Drive Pelham, AL 35124  Social Security/Tax ID # _____				
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)     Social Security/Tax ID # _____				
<input type="checkbox"/> Additional debtors on attached UCC-E				
3. SECURED PARTY (Last Name First if a Person)  SouthTrust Bank of Alabama National Association P.O. Box 2554 Birmingham, AL 35290 Social Security/Tax ID # _____ <u>Attn: Metro Loans</u>			4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)    	
<input type="checkbox"/> Additional secured parties on attached UCC-E				
5. <input type="checkbox"/> This statement refers to original Financing Statement bearing File No. <u>1992-13848</u> Filed with <u>Shelby County Judge of Probate</u>			Date Filed <u>7/14</u> 19 <u>92</u>	
6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 7. <input checked="" type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. 8. <input type="checkbox"/> Partial or <input type="checkbox"/> Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. 9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11. 10. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.				
11. See Attached Exhibit A for description of collateral See Attached Exhibit B for description of Real Estate Debtor is record owner of the realestate.				
11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:  <div style="display: flex; justify-content: space-between;"> <div>_____</div> <div>_____</div> </div> <div style="display: flex; justify-content: space-between;"> <div>_____</div> <div>_____</div> </div> <div style="display: flex; justify-content: space-between;"> <div>_____</div> <div>_____</div> </div> <div style="display: flex; justify-content: space-between;"> <div>_____</div> <div>_____</div> </div> <div style="display: flex; justify-content: space-between;"> <div>_____</div> <div>_____</div> </div> <div style="display: flex; justify-content: space-between;"> <div>_____</div> <div>_____</div> </div>				
Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.				

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

Signature(s) of Secured Party(ies)

By: [Signature]

Signature(s) of Secured Party(ies)

Type Name of Individual or Business

Its: Loan Officer

SouthTrust Bank of Alabama, National Association

Type Name of Individual or Business

Association

## Exhibit A

1. All inventory of Debtor, whether now owned or hereafter acquired by Debtor and wherever locate, including without limitation, all goods, merchandise, raw materials, work in process, finished goods, and other tangible personal property held for sale or lease or furnished under contracts of service or used or consumed in Debtor's business; all documents now or hereafter evidencing any such inventory, and all proceeds of the foregoing; and

2. All Accounts, General Intangibles, Instruments, and Chattel Paper, whether now owned or hereafter acquired by Debtor and whether nor existing or hereafter arising, and all proceeds of the foregoing, whether cash or non-cash; and

3. All Equipment, whether nor owned or hereafter acquired by Debtor and wherever located, and all proceeds thereof.

PARCEL A PLUS PARCEL B

EXHIBIT 8

A parcel of land located in the Northwest 1/4 of the Southeast 1/4 of Section 14, Township 20 South, Range 3 West, Shelby County, Alabama, containing 5.8397 acres, more or less, and being more particularly described as follows:

Commence at the Southeast corner of said 1/4-1/4 section; thence in a Westerly direction along the South line of said 1/4-1/4 section a distance of 73.83 feet; thence 88 degrees 23 minutes right in a Northerly direction a distance of 174.72 feet to the Point of Beginning; thence continue along last described course a distance of 458.98 feet to the Southwesterly right-of-way line of CSX Transportation, formerly called the Atlantic Coast Line Railroad; thence 48 degrees 19 minutes 30 seconds left in a Northwesterly direction along said right-of-way a distance of 80.80 feet; thence 0 degrees 12 minutes left continuing along said right-of-way a distance of 15.86 feet; thence 40 degrees 43 minutes left in a Westerly direction a distance of 140.77 feet; thence 43 minutes right in a Northwesterly direction a distance of 294.17 feet; thence 90 degrees left in a Southwesterly direction a distance of 545.00 feet to a point on the Southeast line of Parker Drive; thence 90 degrees left in a Southwesterly direction along said Southeast line of Parker Drive a distance of 180 feet to the Northeast right-of-way line of Thames Circle; thence 90 degrees left in a Southeasterly direction along said Northeast line of Thames Circle a distance of 605 feet; thence 90 degrees left in a Northeasterly direction a distance of 180 feet; thence 90 degrees right in a Southeasterly direction 539.51 feet to the Point of Beginning; together with an easement 30 feet in width lying northeast of said property and extending from Parker Drive along a part of the northeasterly side of said property, said easement being more particularly described as follows:

Commence at the Southeast corner of said 1/4-1/4 section; thence in a Westerly direction along the South line of said 1/4-1/4 section a distance of 73.83 feet; thence 88 degrees 23 minutes right in a Northerly direction a distance of 174.72 feet to a point; thence 48 degrees 31 minutes 30 seconds left in a Northwesterly direction for a distance of 599.51 feet to the Point of Beginning; thence continue along last described course a distance of 545.00 feet to a point on the Southeast line of Parker Drive; thence 90 degrees right in a Northeasterly direction along said Southeast line of Parker Drive a distance of 30 feet; thence 90 degrees right in a Southeasterly direction a distance of 545 feet; thence 90 degrees left in a Southwesterly direction a distance of 30 feet to the Point of Beginning.

The street address of this property is 203 Parker Drive, Pelham, Alabama.

Inst # 1997-10906

04/08/1997-10906

12:05 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

003 MCD .00