STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

20618

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to

ATTN: GLORIA CARROLL
FIRST COMMERCIAL BANK
P. O. BOX 11746
BIRMINGHAM, ALABAMA 35202-1746

Pre-paid Acct. #_____

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

Inst # 1997-10901
04/08/1997-10901
11:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNM 10.00

2. Name and Address of Debtor (Last Name First if a Person)

FOREST PARKS, L. L. C.
C/O JOHN B. DAVIS, JR.
DAVIS DEVELOPMENT COMPANY
1031 21ST STREET SOUTH
BIRMINGHAM, ALABAMA 35205

Social Security/Tax ID #_____

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax ID #_____

☐ Additional debtors on attached UCC-E

FILED WITH:

JUDGE OF PROBATE SHELBY CO

3. NAME AND ADDRESS OF SECURED PARTY) (Last Name First if a Person)

FIRST COMMERCIAL BANK
P. O. BOX 11746
BIRMINGHAM, ALABAMA 35202-1746

Social Security/Tax ID #_____

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

☐ Additional secured parties on attached UCC-E

5. ☐ This statement refers to original Financing Statement bearing File No. 1996/31158

Filed with SHELBY CO JUDGE OF PROBATE Date Filed 9/20 19 96

6. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
7. ☐ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
8. ☐ Partial or ☐ Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.
9. ☐ Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.
10. ☒ Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.

11.

LOTS 145 ,ACCORDING TO THE SUREVY OF FOREST PARK SUBDIVISION, AS RECORDED IN MAP BOOK 22, PAGE 28 A, B, C IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY; BEING SITUATED IN SHELBY COUNTY.

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

BY:

FIRST COMMERCIAL BANK
Signature(s) of Secured Party(ies)

Signature(s) of Secured Party(ies)
Michael R. Washburn
Name and Title
SENIOR VICE PRESIDENT

(1) FILING OFFICER COPY - ALPHABETICAL
(2) FILING OFFICER COPY - NUMERICAL
(3) FILING OFFICER COPY-ACKNOWLEDGEMENT
(4) FILE COPY - SECURED
(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3
Approved by The Secretary of State of Alabama