

PARTIAL RELEASE

Inst # 1997-10900

STATE OF ALABAMA

SHELBY COUNTY

04/08/1997-10900
11:15 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
8.50

KNOW ALL MEN BY THESE PRESENTS, That

The undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by _____

FOREST PARK L. L. C.

which said mortgage was recorded in the Office of the Judge of Probate of
SHELBY County, Alabama, in _____

INST# 1996-31157

and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto

_____ all
of the right, title, and interest of the undersigned in and to the real property described in
and to the real property described below or on attached EXHIBIT "A".

LOTS 107, ACCORDING TO THE SURVEY O FOREST PARK
SUBDIVISION, AS RECORDED IN MAP BOOK 22, PAGE 28 A, B, C,
IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY;
BEING SITUATED IN SHELBY COUNTY.

It is expressly understood and agreed that this release shall not in any manner affect
the lien of said mortgage as to the remainder if the property described in and secured by
said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set
its hand and seal on this 3RD day of APRIL, 19 97.

FIRST COMMERCIAL BANK

BY: _____

~~Michael R. Washburn~~ Michael R. Washburn

ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA

SHELBY COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify
that ~~Michael R. Washburn~~ Michael R. Washburn, whose name as SENIOR VICE PRESIDENT
of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing
instrument and who is known to me, acknowledged before me on this day that, being
informed of the contents of the instrument, he executed the same voluntarily for and as the
act of said corporation.

Given under my hand and seal this 3RD day of APRIL, 19 97.

Ray A. Correa
Notary Public