NORTH AMERICAN MORTGAGE COMPANY 3883 AIRWAY DRIVE SANTA ROSA, CA 95403 WHEN RECORDED RETURN TO: STATE OF ALABAMA NORTH AMERICAN MORTGAGE COMPANY PO BOX 808005 COUNTY) SHELBY PETALUMA, CA 94975 ATTN: PATTY LEACH - AU054 645949 POOL# H04 967782 - 883 ASSIGNMENT OF MORTGAGE 0625788638 FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY hereby sells, assigns, A DELAWARE CORPORATION and transfers and sets over unto CITICORP MORTGAGE, INC. , its successors and assigns, that certain mortgage executed by JOHNSON WILLIAM P JOHNSON CELIA F to , and filed for record on the 5/28/93 05/18/93 \$96,000.00 , dated the , in the principal sum of County, in Mortgage Book No. , in the Office of the Judge of Probate of SHELBY , together with the debt thereby secured and the note Instrument Number 1993-15453 on Page No. therein described below, conveyed by said mortgage: Inst # 1997-10887 04/08/1997-10987 11:00 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 OD1 SNA Property Address: 7529 HIGHWAY 49, COLUMBIANA, AL 35051 TO HAVE AND TO HOLD, unto the said, its successors and assigns forever. IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY has caused this instrument to be executed in its name by T. CARLSON and its corporate seal to be hereto affixed and attested by its ASSISTANT VICE PRESIDENT , its. Assistant Secretary, both of whom are J. AZEVEDO thereunto duly authorized this 24-Mar-1997 NORTH AMERICAN MORTGAGE COMPANY. A DELAWARE CORPORATION Attested J. AŽEVEDO Its: ASSISTANT SECRETARY BY: STATE OF CALIFORNIA ITS: ASSISTANT VICE PRESIDENT COUNTY OF SONOMA , a Notary Public. , before me KAREN A. WILSON On March 24, 1997. personally appeared T. CARLSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. (seal) WITNESS my hand and official seal, NOTARY PUBLIC - CALIF. Signature

AL-1.RSL

THIS INSTRUMENT PREPARED BY:

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