## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

| ☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). | No. of Additional<br>Sheets Presented:   | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.  |
|---|--|--|
| Return copy or recorded original to                                       | · · · · · · · · · · · · · · · · · · ·  | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office  |
| CENTRAL STATE BANK  |  |  |
| POST OFFICE BOX 180   |  |  |
| CALERA, ALABAMA 35040   |  |  |
| Oribbidity reministration 35040   |  |  |
|   |  |  |
| Dec paid Appl #   |  | •  |
| Pre-paid Acct. #  2. Name and Address of Debtor                           | (Last Name First if a Person)  |  |
| CLIFFORD JORDON   | •  | 字 · 書 [ ]  |
| 3340 HWY 13   |  |  |
| HELENA, ALABAMA 35080   |  |  |
|   |  |  |
|   |  |  |
|   |  | - プラミ皇   |
| Social Security/Tax ID #  |  |  |
| 2A. Name and Address of Debtor (IF ANY)                                   | (Last Name First if a Person)  | # Chas   |
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|   |  | i og s   |
|   |  |  |
|   | •  |  |
|   |  |  |
| Social Security/Tax ID #  |  |  |
| ☐ Additional debtors on attached UCC-E                                    | <u>.                                    </u>   |  |
| 3. SECURED PARTY (Last Name First if a Person)                            | <u> </u>   | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)  |
|   |  |  |
| Highway 25 P.C<br>Calera, Alabam<br>Social Security/Tax ID #              | na 35040   |  |
| Additional secured parties on attached UCC-E                              | <u>.</u>   | 1007 0220  |
| 5. This statement refers to original Financing States SHELBY COUNTY PRO   |  | 1997-03329<br>01-31- 97  |
| Filed With  | ,  | Date Filed   |
| <ul> <li>7.</li></ul>   | security interest under the financing statement<br>se financing statement bearing file number so<br>all of the property fisted on this file, is assign | shown above to the passignee in item 11.   |
| 1985 HANDLER BASS BOAT S<br>SN#E5926855 WITH 16 FOOT                      |  | Congress of Congre |
|   |  |  |
| •   |  |  |
|   |  |  |
| Check X if covered: Products of Collateral are als                        | so covered.  | And Million  |
| Signature(s) of Debtor(s)   | <u> </u>   | Signeture(s) of Secured Party(ies) CENTRAL STATE BANK  |
| Signature(s) of Debtor(s) (necessary only if item 9                       | is applicable)   | Signature(s) of Secured Party(ies)   |
| Type Name of Individual or Business                                       | <u> </u>   | Type Name of Individual or Business  |
| W. CHANG OFFICER CODY ALBUADETICAL (9) EILING                             | OFFICER CORY - ACKNOWLEDGEMENT   | STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC   |