

This form was prepared by Courtney mason & Assoc. PC  
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## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1500 Highway 31 North, Gardendale, AL 35071, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated January 29, 1997, made and executed by Bryan A. Martinez and wife, Ami E.A. Martinez, to and in favor of Allen & Wimberly Mortgage, Inc. and given to secure payment of \$85,800.00

\_\_\_\_\_ which Mortgage is of record in Book,  
Volume or Liber No. INST#1997-03099\*\*, at page \_\_\_\_\_ of the Probate  
Records of Shelby County, State of ALABAMA, together with  
the note(s) and obligations therein described and the money due and  
to become due thereon with interest, and all rights accrued under  
such Mortgage.

**\*\*AND RE-RECORDED INST#1997-04867**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 29, 1997.

Allen & Wimberly Mortgage, Inc.

**BY:** \_\_\_\_\_

ITS: Authorized Signatory

STATE OF ALABAMA  
COUNTY OF Jefferson

On this 29th day of January, 1997, I Karen  
Snow, a Notary Public in and for said county and  
state, hereby certify that George C. Hawkins, III whose name  
is signed to the foregoing conveyance, and who is known to me,  
acknowledged before me that, being informed of the contents of the  
conveyance, he\she executed the same voluntarily as authorized  
signatory act on the day the same bears date.

Given under my hand and seal of office this the 29th  
day of January, 19 97.

My commission expires: July 17, 1997

Notary Public

Inst # 1997-10839

A: ABCMC.AL

1015773  
04/08/1997-10839  
09:45 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50