

This form was prepared by Clayton T. Sweeney, Attorney at Law  
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**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1500 Highway 31 North, Gardendale, AL 35071, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated February 24, 1997, made and executed by Penelope M. Bosarge, an unmarried woman, to and in favor of Allen, Beaton & Wimberly Mortgage, Inc., and given to secure payment of Ninety-Nine Thousand Eight Hundred Seventy-Five Thousand and No/100's which Mortgage is of record in Book, Volume or Liber No. INST#1997-06099 at page        of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 24, 1997.

Allen, Beaton & Wimberly Mortgage, Inc.

BY:   
Arthur N. Wimberly  
ITS: Vice President

STATE OF Alabama  
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Arthur N. Wimberly, whose name as Vice President of Allen, Beaton & Wimberly, Mortgage, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 24th day of February, 19 97.

My commission expires: 5/29/99

  
Notary Public

A:ABCNC.AL

Inst # 1997-10838

04/08/1997-10838  
09:45 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

1015807

Inst # 1997-10838