THIS INSTRUMENT PREPARED BY: James J. Odom, Jr. P.O. Box 11244

Birmingham, AL 35202-1244

SEND TAX NOTICE TO:

D. R. HORTON, INC. - BIRMINGHAM

2090 Columbiana Road, Suite 4000

Birmingham, AL 35216

at # 1997-10819

STATE OF ALABAMA COUNTY OF SHELBY

04/08/1997-10819 09:02 AM CERTIFIED SHELBY COUNTY JURGE OF PROBATE

121.00 DOS SHA

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS THAT in consideration of One Hundred Nine Thousand Seven Hundred Seventeen & 05/100 (\$109,717.05), and other good and valuable consideration, paid to the undersigned grantor, Pine Brook Lakes, Inc., an Alabama corporation ("Grantor"), by D. R. Horton, Inc. - Birmingham, a Delaware corporation ("Grantee"), the receipt and sufficiency whereof are hereby acknowledged, Grantor does by these presents, grant, bargain, sell and convey unto the Grantee the following described real estate situated in Shelby County, Alabama (the "Premises"), to-wit:

Lots 17, 41 and 51, according to the Survey of Calumet Meadow, as recorded in Map Book 21, at Page 112, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Current taxes; (2) Right of way granted to Alabama Power Company by instrument recorded in Volume 109, at page 502, in the Probate Office of Shelby County, Alabama; (3) Right of way to Shelby County, Alabama, recorded in Volume 135, at Page 126 in the Probate Office of Shelby County, Alabama; (4) Restrictions as shown by recorded Map; (5) Building Lines and Easements as shown by recorded Map; (6) Declaration of Protective Covenants as recorded in Instrument #1996-30329 in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD to the Grantee, its successors and assigns forever.

And Grantor does for itself, its successors and assigns, covenant with Grantee, its successors and assigns, that it is lawfully seized in fee simple of the Premises; that the Premises are free from all encumbrances, except as noted above; that Grantor has a good right to seil and convey the Premises as aforesaid; that Grantor will, and its successors and assigns shall, warrant and defend the same to the Grantee, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned has executed this conveyance on this the 2/ day of March, 1997.

PINE BROOK LAKES, INC.

As its President

By:

STATE OF ALABAMA) COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Carter S. Kennedy, whose name as President of Pine Brook Lakes, Inc., an Alabama corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 31 day of morel, 1997.

Notary Public

My commission expires: 2 + may 99

Inst # 1997-10819

D4/OB/1997-10819
O9:O2 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
OOR SHA 121.00