

PARTIAL RELEASE OF MORTGAGE LIEN

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

Inst # 1997-10814

PINNACLE BANK LOAN NUMBER 10413

04/08/1997-10814
09:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50

KNOW ALL MEN BY THESE PRESENT. That whereas ROYAL CONSTRUCTION AND DEVELOPMENT CO., INC. hereinafter called the Mortgagor, executed a certain mortgage to the undersigned PINNACLE BANK F/K/A FIRST FEDERAL OF ALABAMA FSB, on the 01ST day of NOVEMBER, 1996, which said mortgage is recorded in Real , Page or otherwise known as instrument 1996-40237, in the Probate Office of SHELBY COUNTY, Alabama.

NOW THEREFORE, the undersigned Pinnacle Bank F/K/A First Federal of Alabama FSB, in consideration of one dollar and other goods does hereby release and convey unto the Mortgage the following:

LOTS 50, AND 61 ACCORDING TO THE SURVEY OF ST. CHARLES PLACE, PHASE TWO SECTOR 7, AS RECORDED IN MAP BOOK 22, PAGE 45, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

MINERALS AND MINING RIGHTS EXCEPTED.

THIS RELEASE shall not in any way impair or affect the right of Mortgagee to hold the remainder of the promises conveyed in said mortgage.

RELEASED by our hands and sealed this 20TH day of MARCH, 1997.

PINNACLE BANK

BY: James Sanders
James Sanders, Loan Officer

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that James B. Sanders, whose named as Loan Officer, for Pinnacle Bank F/K/A First Federal of Alabama FSB, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed on the contents of said instrument, he as such, executed the same voluntarily on the day the same bears date in this capacity as aforesaid.

Given under my hand and sealed, this 20TH day of MARCH, 1997.

Pamela C. Ball
NOTARY PUBLIC

MY COMMISSION EXPIRES 2/3/2001

Land Title

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