This instrument was prepared Kelly Reid-Bailess	D.R. Horton - Birmingham
5330 Stadium Trace Parkway Birmingham, Alabama 35244	2090 Columbiana Rd. Birmingham, Al. 35216
Warranty Deed	
STATE OF ALABAMA	MAION ALL MON DIVING DECENTIO
COUNTY OF JEFFERSON)	KNOW ALL MEN BY THESE PRESENTS,
That in consideration of Twenty-One Thousand Thousand, Six Hundred (\$42,600.00) DOLLA	d, Three Hundred (\$21,300.00)ea., DOLLARS, Total of Forty - Two RS, to the undersigned grantor.
SUMMER	BROOK PARTNERSHIP, AN ALABAMA GENERAL PARTNERSHIP
(herein referred to as GRANTOR) in hand paid does by these presents, grant, bargain, sell and co	by the grantee herein, the receipt of which is hereby acknowledged the said GRANTOR rivey unto
D.R. HOR	TON, INC BIRMINGHAM
(herein referred to as GRANTEE, whether one of	or more), the following described real estate, situated in
Shelby County, Alabama to	wit:
Lots 104A and 116 according 105, in the Probate Office of S	ng to the survey of Summer Brook, Sector V, Phase II, as recorded in Map Book 21, Page Shellby County, Al.
•	ell easements, restrictions, covenants and right of ways of Record ereunto made part of this conveyance.
	090 Columbiana Rd. irmingham, Alabama 35216
TO HAVE AND TO HOLD, To the said Gl	RANTEE, his, her or their heirs and assigns forever.
is lawfully seized in fee simple of said premises, t	essors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it that they are free from all encumbrances, that it has a good right to sell and convey the same and assigns shall, warrant and defend the same to be said GRANTEE, his, her or their heirs, claims of all persons.
IN WITNESS WHEREOF, the said GRAN is authorized to execute this conveyance, by H. A. March, 1997.	TOR by its MANAGING PARTNER, AWTREY BUILDING CORPORATION, who ALBERT AWTREY, PRESIDENT, hereto set its signature and seal, this the 27th day of
- •	BROOK PARTNERSHIP WTREY BUILDING CORPORATION, MANAGING PARTNER
nu.	
BY:	ALBERT AWTREY, PRESIDENT

inst # 1997-10813

STATE OF ALABAMA

COUNTY OF JEFFERSON

04/08/1997-10813 SHELBY COUNTY JUDGE OF PROBATE 54.00

I, the undersigned authority a Notary Public in and for said County, in said State, hereby certify that H. ALBERT AWTREY whose name as PRESIDENT is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily.

Given under my hand and official seal, this the 27th day of March, 1997.

My Commission Expires: 1 - 26-99
Form ALA-32(Rev.12-74)

Chery Rotary Public

EXHIBIT "A"

COVENANT FOR STORM WATER RUN-OFF CONTROL

Grantee does, for itself, its successors and or assigns, herewith covenant and agree to take all measures necessary to prevent sediment and other pollutants in water used in the construction process or storm water run-off from disturbed areas from leaving the the boundaries of the lot herein conveyed. Grantee further covenants to exercise best Management Practices (BMPs) for control of pollutants in storm water run-off and to comply with all city, county and state regulations regarding same and more specifically to comply with the Alabama Water Pollution Control Act and the Alabama Environmental Management Act. Should Grantee fail to comply with this covenant, Grantor does reserve an easement over and across the property herein conveyed for itself, its agents, sub-contractors or assigns in order to install, erect or maintain the appropriate measures to meet or exceed Best Management Practices for the control of pollutants or situation in storm water run-off. Grantor further reserves the right and authority to impose a lien on the property herein conveyed for the collection of cost incurred in the installation, erection or maintenance of such measures provided Grantee does not reimburse Grantor for such cost within 10 days after receipt of written demand. The foregoing shall be and is a covenant running with the land to the benefit of Grantor, its successors and or assigns.

Grantee does hereby acknowledge and agree to the matters stated herein:

Inst # 1997-10813
04/08/1997-10813
09:00 AM CERTIFIED
SHELBY COUNTY JUNGE OF PROBATE
002 SNA 54.00